=
01
73

Cornell University Library

THE GIFT OF

The Author

A366614 2/II/17

204I

The date shows when this volume was taken.
To renew this book copy the call No. and give to the librarian.

HOME USE RULES

All Books subject to Recall

All borrowers must register in the library to borrow books for home use.

All books must be returned at end of college year for inspection and repairs.

Limited books must be returned within the four week limit and not renewed.

Students must return all books before leaving town. Officers should arrange for the return of books wanted during their absence from town.

Volumes of periodicals and of pamphlets are held in the library as much as possible. For special purposes they are given out for a limited time.

Borrowers should not use their library privileges for the benefit of other persons.

Books of special value and gift books, when the giver wishes it, are not allowed to circulate.

Readers are asked to report all cases of books marked or mutilated.

Do not deface books by marks and writing.

Cornell University Library
BF1301 .C73
Man's life of purpose, by the authors of
3 1924 028 955 306
olin

MAN'S LIFE OF PURPOSE

Cornell University Library

The original of this book is in
the Cornell University Library.

There are no known copyright restrictions in
the United States on the use of the text.

http://www.archive.org/details/cu31924028955306

MAN'S LIFE OF PURPOSE

By the Authors of
"Thought for Help" and "Will Higher of God"

WILLIAM C. COMSTOCK
Amanuensis

WITH A FOREWORD BY
REV. JOSEPH A. MILBURN
Pastor First Congregational Church, Chicago

RICHARD G. BADGER
The Gorham Press
BOSTON

Copyright, 1915, by William C. Comstock

All Rights Reserved

768
F54

A. 366614

The Gorham Press, Boston, U. S. A.

CONTENTS

		PAGE
	Foreword	v
	The Writer's Preface	xix
	Dr. Coulter's Preface	xlv
I	Work of Man	3
II	Work of Life in Man	21
III	Man the Life Immortal	51
IV	Work That Helps Life	75
V	Free Will of Life Personal	91
VI	Man, the Life of Free Purpose	113
VII	Will for Life Worthy	141
VIII	Man the Thinking Life	155
IX	Worth of Life in Man	161
X	Wise Life Becomes through God's Teaching	197
XI	Helpful Thought	201
XII	Final Word	205

FOREWORD

The message that comes to us through this volume commands our attention because of the dignity of the gospel it embodies, and also because of the unusual process of authorship. Taken in its scope, I know of no utterance that in its metaphysics and morals is more exalting and salubrious than the redemptive word that comes to us through this writer. There are many notes of magnitude and hopefulness being struck in our latter-day ethical philosophies, but so many of them are deficient in the fundamental requirement of any really illuminative system of thought—the requirement of sanity.

It is easy and pleasant to begin with a broad and sweeping hypothesis, such as that God is infinite being—infinite in truth and in love, and infinite quantitatively, to the point of exclusion of all other being—and from this hypothesis deduce a universe whose sky is without a shadow, whose rhythm is without a breach. Christian Science, for instance, is a religion quite logical and splendidly optimistic. Grant its premise and its deductions are just as rigid in their inevitableness as the deduction of pa-

pal infallibility from the postulate of an infallible council of the church. But any religion that is going to appeal to the critical spirit of thinking people must have a postulate that covers the facts of life and the facts of love, so far as they are attunable to the structure of the human mind and conformable to the deliverances of the senses as they operate upon this earth plane.

When a man tells us that there is only one substance at the root of things, he may be telling us that which is true, but which is not true for us, because we are so constituted that the world as it impinges upon our consciousness divides itself into two factors of being—the one spiritual and the other material. When we turn our thoughts within, we are conscious of spiritual being. When we touch the world by the organ of vision, or by the organ of hearing, or by the specific contacts of our muscles, we are conscious of a world that is different in its quality from the spiritual world that we know through introvision; we are conscious of a world of matter, a world of quantity, of dimensions, of spatial limitations, of resistance and ponderosity. Hence, the philosophies that are founded on a pure unity of substance, and that predicate infinite virtues and all the excellences and benevolences of that substance, fail before the crucial facts of life. They have a certain symmetry, a certain beauty, when

we contemplate them in the closet, away from the stern realities of suffering, pain, the tragedies of the heart, and the great, bitter, searching mystery of death; but when we ask them to confront the actual problems that we have to meet in the plain, prosaic affairs of life,—the problems of the home, of business, of the larger interests of the world—when we ask them to confront the dark and bewildering experiences that are the portion of every spirit upon this earth plane at some time in its evolution and career, these beautiful optimisms prove inadequate. They will not construe into the actualities, into our sorrows, into our bereavements, into the bitter catastrophes that await us at every turn.

The first condition, then, of any philosophy should not be its promise of a world that we all yearn for in our hearts, but that we can nowhere find in the facts of existence. It should not promise us a world without pain. It should concede the pain and give us fortitude to bear it. It should not promise us a world without the presence of death. It should concede the phenomenon of death and transfigure it with an eternal dignity and beauty. It should not promise us a world that is all strewn with flowers. It should admit the wilderness and strive, with heroic effort, to turn the wilderness into a garden—to make the whole world, its rough places, smooth by the fortitude of the human spirit

and the coercion of the human will. One of the noble things about the philosophy of this volume is just this truthfulness. It preaches a noble optimism, but not at the expense of sanity. It admits that somewhere in the scheme of things there is a break. It puts into academic terms the deliverances that come to the mind of the plain man as he meditates upon life and reflects upon the world. It affirms the reality of spirit and the reality of matter. It affirms a creating spirit and a created world. It affirms original being, infinite in power, in wisdom and in love; and also affirms a finite world of creation—a composite of thought and of sense—a synthesis of spirit and of matter.

Now, this world of dual being has its difficulties. As man is constituted, he has no organ that reveals, that makes intelligible to him the process whereby matter emerges out of spirit, or spirit emerges out of matter. The genesis of matter from spirit is just as unthinkable as the genesis of spirit from matter. But any philosophy that begins with dual substances of spirit and matter has this advantage over a system that begins with sheer unity of being—it takes into consideration the actualities of life and saves the human mind from the bitterest of all tragedies, the tragedy of believing that a vast part of life is an illusion, and that man is, by the very constitution of the universe, immersed in an

organized system of lies.

If I were to choose a philosophy for my guidance in life and in conduct, the first requirement of that philosophy would be that it must save the truth of the great power—not ourselves—out of which man, and the world in which man lives, have emerged. The teachings of this book save this truth. They admit, what everyone who thinks must admit, that there is a break in the scheme of things; but I know of no more beautiful solvent for the problems that confront the human spirit in its earthly march than is to be found in the large and fine wisdom of this volume. It brings to us, first of all, the conception of a gloriously efficient God—a God in love with life, with goodness and with beauty; a God infinitely fecund, who gives birth to worlds in order that he may have objects upon which to bestow his bountiful light and love; a God who creates, out of an infinite fatherhood, myriads of children upon whom He may lavish His tenderness, and whom He may educate, through the disciplines of incarnations and reincarnations, into the beauty and the splendour of His own perfections. It gives us a God who, Himself free, confers the freedom in which He, Himself, exults upon His children. And the great and noble teaching of this book is that man must inevitably work on to a gloriously consummated salvation—free to come and go as

he pleases—free to adjust himself to the will of the Eternal, or to rebel against the will of the Eternal—but bound, by the vision and the penalty that come through his freedom, at last to conform himself, in a perfect act of submission, to the imperious will of God.

We are living in a day of magnitudes. We are learning to think in a large way about life and nationality, and duty, and love, and religion. The human race is emerging, step by step, out of those belittling provincialisms that have been even more an obstacle in the way of its development than the gross vices that have dogged its steps since the very birth of its being upon this earth.

Man has been petty in his most glorious virtue, the virtue of love, so that Love's page in the Book of Life is touched everywhere with darkness, malignity, selfishness and tragedy. He has been petty in his nationalism, and it has made him insular, impossible, intolerant, vulgar and militant. He has been petty in his religion, petty in his conception of God, petty in his conception of salvation, petty in his Christology; and the result of his meagre thinking has been strife, division, schism and a harvest of all the bestialities and vices within that world—the world of the spirit—where only the perfections should live and thrive and prosper.

But happily, step by step and line by line, the

world is learning to think and to feel in a large way. Man is beginning to realize that his God is universal; that He is not the God of the Jews, or the God of the Greeks, or the God of the Germans, or the God of the English, or the God of the Slav or the Saxon; but that He is the God of the planet earth, the God of the whole world—a God who reigns supreme in the vast scheme and enterprise of this universe. And not only is He vast in the scope of His being, but we are beginning to learn that He is vast also in the sweep and the scope of His redemptive purpose, in the range and the reach of His infinite love.

I know of no modern book that works out with a more scrupulous logic the marriage of divine justice with divine mercy than this book, which the author tells us is not his creation, but the utterance, through him as a transmissive force, of a wisdom higher than his own. He voices, quite within the operation of his own consciousness, a message that comes to him from higher intelligences; and this message has not only the probative value that lies in the high worth of the moral character of the amanuensis, but the infallible probative value that inheres in the magnitude and the dignity of truth itself.

There are those who, by virtue of an intense conservatism of mind and a slavish proneness to tra-

dition, may rebel against certain positions taken in this volume. Some may waft it out of the domain of credible literature because it involves a faith in the higher intelligences acting in and through the mind of man, in the way of suggestion or of vision. It is peculiarly repugnant to certain types of mind to think of the spirits that have been emancipated by the thaumaturgy of Death as being in touch with the present scheme of things. They seem to think that the spirits of the immortals would be defiled by coming into conjunction with life upon this material plane. They believe in the immortality of the soul: they believe in some mystical world in which the immortal spirits live and move and have their being; but it seems to them dishonouring to think of the eternities as interwoven with our mental processes and with our terrene affairs. But why so? Why this reluctance to believe that the two worlds are beautifully and gloriously interwoven? Why should we put away from us as a thing incredible the possibility that the mother who has loved us, the father who has cared for us, the brother, or the sister, who has grown up with us in the same home, and with whom our very beings are interlaced by a thousand sweet and tender experiences—why is it incredible that they, if they should make the journey into the Infinite before us, should return to aid us with their larger wisdom, and to

uphold us with their greater strength? It is logical that they should come to enlighten us, to help us, to bless us, to bring to us somewhat of their celestial vision, and to beautify us somewhat with their celestial loveliness. Spiritism, to my mind, is an inevitable corollary of any faith in immortality; and when man ceases to believe that the spirits of the redeemed touch us and aid us, at that very moment—although he knows it not—he has virtually ceased to believe in the immortality of his own being, and in the immortality of those he loves.

Spiritism is not, as many think, a modern superstition. It is a faith almost coeval with man's spiritual history. It finds expression, with varying degrees of intensity, in all the great religions of the world. It is of the very genius and essence of Christianity. The religion that centers in the life and personality of the Jesus of history begins with the annunciation of the birth of John the Baptist and ends with the visions and the voices of St. John, the author of the book of Revelation.

Jesus is the supreme psychic of the world. He was clairvoyant. He was clairaudient. He practiced the art of levitation when he walked upon the sea of Galilee. He revealed the power of dematerialization in one of the great, outstanding miracles of the New Testament, the miracle of the Transfiguration.

And is it not the creed of the Church that the Bible is worthy of man's faith because it has its origin in the eternities? The prophets spake as they were moved by the Holy Ghost; and the unbroken and hitherto unimpeached tradition of the Church commands us to believe that the writers of the New Testament were inspired by higher intelligences. Take away the psychic element—the element of the supersensual and the miraculous—from the New Testament, and you contract measurably the dimensions of the Jesus of history, and you bereave the religion founded by Him of one of its most appealing notes—the note of the marvelous, of forces that transcend our understanding, and which yet speak to the deepest part of our nature because of their glorious wonderfulness.

Others, again, will question the doctrine of reincarnation that appears and reappears at many points in this book. But why is not reincarnation a perfectly tenable philosophy of man's development? He is here with a big problem to solve, with a vast world to know; and he has not time, unless he is a highly evolved soul, to learn its vast lessons of wisdom and of righteousness: and why is it not perfectly feasible that he should come back again and yet again, until he learns the deepest wisdom that the spirit of truth itself has to teach him, and that can only be taught in certain phases of his de-

velopment through earth experiences?

I believe, myself, in ceaseless remanifestations of the eternal spirit of man here on this planet, and on other planets. Just as he stays in one form at school until he is ready, by virtue of his enlarged knowledge, to ascend to a higher form, so he must "go to school" in one world and remanifest again and again, until he has the vision that will prepare him for the culture that will be his portion in the world next higher.

The fairest, sweetest teacher the world has ever known—the Jesus of history—said: "In my Father's house are many mansions." When our Lord spoke, His teachings were founded on facts. He actually meant what He said when He spoke of the Father's house and of the mansions in the Father's house. What is the house? The house is the whole universe, and the mansions are these wonderful worlds that you and I see on a clear night —myriads upon myriads of them—in the great expanse of the sky. These all have been, or will be, our habitations, one by one, until we have learned the lesson that each in turn has to give to us—rising from mansion to mansion, each mansion of our inheritance increasing in beauty as we increase in the just and rightful performance of our task; each mansion growing in splendour with the growing splendour of our spirit.

We are living in an age of wonders—an age that is learning the mastery of the most subtle energies of nature. We have conquered space, so that we can send thought flying from continent to continent in the twinkling of an eye. We can transmit ideas through the medium afforded us by nature—through the transmissive power of the atmosphere, without the aid of any artificial contrivance of man. We can make the body of lighter density sustain the body of heavier density. We can float iron in water, and we can so command the air as to force it to sustain solid matter. And yet we are just on the verge of the wonders of the world. Earth and air have secrets to confide to the expanding intelligence of humanity of which we do not dream to-day. Why, then, should we shrink in fear and in doubt before the wonders of the psychic world, before the marvels of which this treatise affirms itself to be the embodiment? Why should we turn, with a cynical smile upon our lips, from the proofs whereby so many able and earnest writers are seeking to establish the reality of the phenomena of automatic writing, of telepathic communications, of the apparitions of the living and the dead, of independent voices, of trance mediumship, and of the different and various forms and modes of spiritualism?

It seems to me that these new wonders of the

psychic world that are engaging the thought of the most spiritual thinkers of the day will do as much for the moral exaltation of humanity as modern inventions have for its physical well-being and comfort.

We should all strive, with a great passion and reverence in our heart, to develop the psychic consciousness; for with the development of this consciousness within us, we shall live the abundant life, which the greatest of all seers emphasized as the central virtue of his religion.

Life will be glorious when we realize that all of God's universe is quivering with intelligence; when we believe that all the worlds are aflame with light and with love; when we believe that the universe is a vast hierarchy of spiritual forces; when we believe that we are living in a great, shoreless ocean of conscious being, whose supreme law is the law of noblesse oblige—that lays an imperative obligation upon strength to bless and to serve, upon wisdom to enlighten, and upon love to succor and redeem.

I have said in a previous foreword that my knowledge of the writer of this treatise is intimate, and his friendship is one of the sweet privileges of my life. I know him to be a man of the most deliberate judgment in all matters that pertain to the affairs of this world. His temperament is hos-

tile to all fugitive enthusiasms. I can think of no one that I have ever known who is, by virtue of the genius of his being, less susceptible, either from an intellectual or moral point of view, of a delusion. Frequent contact with him through many years has taught me, with a cumulative cogency of demonstration, that truth could have no more honourable champion, and falsity no more bitter foe than he; and so, when he tells me that the essence of this treatise has come to him by way of inspiration, without any active intervention of his own intelligence, I believe what he says to be true. I believe it because the faith accords with an instinct in me that responds, with delight and gladness, to the wonderful; and I believe it because of my invincible trust in the manhood, the veracity and the unimpeachable integrity of the one who claims for himself, not the honours of an author, but the more humble function of an amanuensis of celestial teachers.

JOSEPH A. MILBURN.

Minister, Plymouth Congregational Church, Chicago.

THE WRITER'S PREFACE

THIS is the third volume of the word which I have been privileged to write from the dictation of personalities in the life beyond earth, who understand the meaning of man's life in its broader significance, and who view with fuller comprehension the relation between the Infinite Life and the finite life of man. For preface I will make a brief résumé, in my own words, of a part of the thought given in those volumes, hoping that it may help some to appreciate the sanity, the cheerfulness, and the hopefulness of the doctrine which the freed lives would have us use as a guide for our lives on earth, and the importance of the earth life to the whole life of the immortal self. I cannot pretend to give in a few pages more than a partial résumé of their doctrine, and a few of its suggestions for my own thinking. A volume would not exhaust the thought that one may find between the lines of their word.

Again and again they urge us to think deeply upon their word, to find what it means to each man's own daily life, and each man's own problem of making his life ready for the wider life of personal self.

Most important to our right thinking is a firm foundation in truths upon which we can build with confidence. What could give greater assurance of the validity of a truth than its firm assertion by those who have added to the wisdom found through the life and experience of man the greater wisdom found through the wider experience of wider life beyond earth?

The thought for help that is given us from that life beyond earth is based, not upon theory but upon knowledge; not upon logic but upon firm conviction; upon knowledge greater than man may find, upon conviction made sure by the broader experience of life freed from the limitations of man. The personalities who give us this word say firmly that it is truth known to them, truth upon which men's thinking must be based if they are to think rightly of man, man's work, and man's life.

They would lead men to their own unwavering belief that God is from eternity to eternity God; that He is the Creator of the Universe, the Creator of all that is beside Himself; that the Universe is because He wills, and while He wills; that its vastness, its order, its mighty forces, its marvelous variety in unity, are a thought of the Creator made finite reality by His infinite will; that for the Universe which He made, and for every part of it, He purposes while He permits it to be.

Here is firm foundation for philosophic thought of men; adequate first cause, and teleological unity: the Infinite Creator, the finite whole of a willed reality, and omnipotent, omniscient and omnipresent purpose which governs the finite whole: the Creator *and* His Universe.

The Universe is finite reality, finite because created; beginning in time because created; existing in time, developing in time; its existence and its development measurable in terms of space and time, though in terms far exceeding man's ability to comprehend. The only self-existent, measureless, eternal Reality is the Creator. All else begins in His will, continues by His will, and is ruled by His purpose.

The Universe then is reality not a part of, but apart from its Willer. The metaphysical "Whole" is not God manifested in His Universe, but God *and* the finite reality which He willed into being.

Man is a part of the willed Universe. He is, this word from the wider wisdom asserts, co-existent, not with his Creator, but with the Universe, since his germ was with original created matter. And his life developed upon earth from that germ when earth had developed the resources which man was purposed to use for his physical sustenance and for his work. Man was always man, always a life superior to other willed life, and when by the willed

development through ages he was ready for wider life than that purposed for other created beings his individuality was made an immortal personal self.

This statement makes necessary the view that creation was not only an act of Supreme Will, but is also a continual manifestation of unwavering and progressive purpose, and that the giving of immortality to the self is not to be looked upon as a special act, an after-thought of the Willer of All, and therefore inconsistent with the idea of a unified creation, but a fulfilling of original purpose.

Man is a finite life, since he is not a part of, but a creation of the Infinite Life, the Willer of All. Does the willing of immortality make that life partly infinite? The thought is not tenable. The Infinite is the unlimited; the finite is the limited. Immortality is never finished duration of life. The *now* of the immortal finite life is limited, and the eternal now of the never finished duration of created life remains limited. The *now* of the Life Infinite is unlimited, and the eternal now of that Infinite Life is forever unlimited. The difference is radical and eternal.

Creation involves not only the willing of matter and force but the ordaining of continuing laws through which the orderly universe develops. By the operation of ordained laws earth developed to the purposed fitness for life upon it. By the opera-

tion of ordained laws the purposed life developed upon earth when earth was ready for it. Thus man became an animal life, fitted as other life, for growth, propagation by seed, death and extinction. Thus far he was only fitted for a life on earth, and there to finish his life, after fulfilling the law ordained for preservation of species. His life was individual life which began and ended on earth. His faculties, higher in quality than those of other life, were individual, and capable of indefinite expansion. But their expansion was thus far limited to that which could be attained by the individual during his one earth span of life. When *that* life was finished on earth its faculties were extinguished with it. Man was still mortal. But from the beginning of creation man's life was destined for more than this, and in the fullness of His time the Willer of Life conferred upon that life His gift of immortality, and the individual man is henceforth an immortal self. His personal powers, that belong to the life, became then immortal powers, and man's life was ready for the wider growth purposed from creation by Omnipotent Will. This completes the harmony of the Universe, and is the crowning act of a creative purpose not fulfilled until man on earth is made life of self immortal.

What life is finite man may not understand. How life was made immortal none but the Willer

of Life may comprehend. By this gift of immortality of the self man was at last that which from creation he was purposed to be, a life fitted for worlds, and for the wide Universe, a life of self endowed with powers suited for its use forever, a life made in the image of its Creator, given by that Creator powers like in kind, though finite, to the powers of Himself, the Life Infinite. And henceforth the further purpose for that life of its Maker is to be fulfilled by its own wise use of the powers with which He endowed it, the mighty powers of immortal personal self. And by the giving of those immortal powers the Willer of life made it *able to fulfill* His purpose.

The life of man, conscious of itself, conscious of its powers, conscious of will and purpose that look way ahead, conscious of thought not limited to the world which is its dwelling place for awhile, conscious of its freedom to use its powers as it wishes, is the highest created being, the acme of Creative Purpose, the one being made in finite resemblance to its Infinite Willer. The Infinite Will made man a life of finite will; the Infinite Purpose made man a life of finite purpose; the Infinite Mind made man a life of finite mind; the Infinite Self made man a finite self. The Omnipotent will, self-existent from eternity, willed when man's life should begin a finite existence. The infinite wisdom, know-

ing all, willed that life of man shall gain its finite wisdom through its own work for wisdom. The Eternal, independent of time, willed that life of man begin in time, and grow in the flow of time to immortality. And the life which He made free to will and purpose as it wishes, has, for its eternal *must,* to fulfill by the way He wills, which is through the powers that He gives, His eternal purpose.

Here, too, is firm foundation for men's thinking. The material Universe, which is not made free, obeys the laws which God ordained as He purposes it shall. The life of man, which is made free, fulfills by its willed powers God's unwavering and eternal purpose. The Supreme Will is sufficient first cause; the Supreme Purpose is sufficient reason; and, though the finite mind may not understand either Supreme Will or Supreme Purpose, they are the only concepts which bring to the finite understanding satisfying answers to the inevitable questions—what—whence—and why.

The Supreme Will delegates to the finite will of the life made the fulfilling of His will for that life. The Supreme Purpose delegates to the finite purpose the fulfilling of His purpose. Man is the life who must, because the Higher Will and Purpose are supreme; yet man is free in the use of his will and purpose. But the Supreme Purpose is that

the life made learn to use its immortal powers wisely, and through its own wise use attain the worth which that life is purposed by Supreme Will.

Man is a willed life and an immortal life. Since man develops on earth, and is there made immortal self, *the life of immortality begins on earth.* Man is a life purposed to grow in worth, and that life begins its growth on earth. Man is a life of personal self, and his life attains its growth by use of personal powers. Personal self is necessarily free, and the self uses its powers for growth when it chooses. But since personal self is willed growth by the will of Omnipotence, and is given free will and purpose, it must attain its willed growth by its own free will and purpose. The free personal life of man is willed wider life beyond earth. It must then, while it is man on earth, *make itself* ready and worthy for the wider life, for personal self would not attain forced worth. Since a personal self may forever continue to choose weak, or unworthy, or wicked use of its free powers, the Willer of life, who is forever just, teaches it wisdom in use of its powers. The life must, while it is man on earth, learn how to *make itself* ready and worthy for the purposed wider life; therefore its experience in the life on earth is the purposed teaching. The personal life takes to its wider life its personal powers, mind, will, purpose and memory, and it follows

that the experience of its life on earth is the teaching needed to prepare those powers for wider use in the wider life. Since Omniscient Wisdom placed the life of man on earth, earth and earth conditions are suited to that life. Since Omnipresent Justice wills that all lives of men shall attain wider life than that of earth, and comprehends the possible weakness of the finite, free, personal self, He suited the life of man as it is, and the conditions and problems of that life, to be the very teaching which every life needs to fit it for the purposed wider life.

Then the daily life of man, the life for which work is the normal condition, is suited to be the beginning of the teaching of immortal life, and teaches that life surely. *Work is the foundation* of the life's teaching. Every man recognizes that a life without work of some kind is useless, characterless, almost negative; and a negative personal self is not fitted for wider life, and hardly fitted to be even a man. Then the work of earth teaches the immortal life something that it needs, something that it must have because, in the omnipotent purpose, it must become ready for wider life. What is it that the life needs and is taught on earth? What is it that man uses in his work? The body physical, a delicate and powerful tool, but for use on earth only. Beside that tool he uses the powers

that are given him as a life, his mind, will, purpose and memory. It is the wise use of those powers that the life needs, and the work of earth teaches that wise use.

Those powers are the personal powers of the immortal personal self, and that self uses in its wider life and wider work the very powers that it uses in man. In man on earth begins their use, and while the self is man they must be made ready for wider life's use, for the self is willed by its Maker wider life and work, and wider use of its personal powers. And to immortality the personal self, which is by God made for eternal growth, uses in its wider and wider field of life and work the same powers which it uses in its limited field of earth life and work.

We who are still of the earth life cannot realize what this means. But the selves in the wider life do realize it. And they realize it through memory of their lives as men. The conscious self wakes after death of physical body to wider life, knowing that it possesses mind, will and purpose; and memory, that other power of life, proves that it is still the same self who lived on earth, and therefore that its powers are the same that it used there. And while the self lives, to immortality, it uses in its wider and wider work, and to attain its wider and wider worth of life, the same powers it used in its first life of teaching, the life on earth.

And here we gain a broader mental vision of the importance, in the purpose of the Willer of All, of the being whom He wills to be man on earth. The self of man is the one being created for eternal growth, and endowed with powers that broaden with the life's growth to immortality. Earth is a dwelling place and a working place, the universe is a dwelling place and a working place for the lives of men.

And I think it is not too much to believe that, were the earth to fly from its orbit to the blazing sun, and be melted in its stupendous fires, not one immortal life of man would be harmed. Only the physical body would perish. And though this Universe should, by the will of its Maker, cease to be, the life of man whom He made immortal would live on in some wider Universe adapted by Omnipotent God to its wider needs, its wider work, and its wider life.

The truth of the persistence of human personality is most important to our understanding of the man's life and the man's work. Each man is a finite, immortal, personal self, free in his use of the life's immortal powers. When man has made his life worthy wider life it is his personal self which enters into wider life, and that life remains a personal self to eternity. Man's life is not a part of the Infinite Life; it is not a part of a "spiritual

whole of life"; it is not a part of a "cosmic whole" of life. After death of the body the life is not lost or merged, but maintains its personal identity. In wider life it is the same self that it was on earth, and by the wise use of the same powers which it used in man it attains the wider and wider growth which God purposes for it. And finally that growth, though it is the growth of the finite self, fits it for a life forever happy in the presence of, and in full accord with its infinite Maker.

This life, which is so great in its purposed destiny, so great in its endowments, lives the man's life while it is on earth, begins in the man's life the development of its potentialities, has the teaching that is purposed for life on earth, and attains the man's growth; which growth is purposed to fit it for translation to the wider sphere of growth beyond earth. Its teaching is through the man's life of work and the man's problems, for the life on earth is man. There is no getting away from the man's work and the man's problems, and no other worthiness to be attained than the man's worthiness until, through experience on earth, the life has become ready for wider life. And it is by the man's own use of the powers given him as an immortal self that his life attains the man's worthiness that wins the wider life, for man is made free. It is *the life made free* that fulfills the eternal pur-

pose of its Maker. And it is the life on earth as it is, with all its littleness and its greatness, with all its problems of work, with all its problems of thought, with all its problems of ethics and religion, with its pleasures and its pains, with its opportunities and its deprivations, which is the purposed teaching that prepares the life of self for the problems of wider work and the problems of wider thought in the life after earth.

We are accustomed to the thought that the life must be worthy if it is to win Heaven, and our thought has been that a man's work has no part in his winning Heaven; that work is the curse of earth-life and has no place in Paradise. But the wiser lives give us a different thought. And how reasonable it is! For what is the life given work by its Maker while it is man, if it is to forget how to work in wider life? For what is man given the immortal powers of life to use in his daily work on earth, if they are to rust in the wider life of the self to whom those powers belong? Is not work well done and well finished the greatest help in character-building? Does the immortal self finish its character-building on earth? Would one like to think that? If the personal self goes into the wider life, it takes with it the powers which it has used in its work on earth. Do mind, will, purpose and memory finish their usefulness because the self

finds better life? Would it be better and wider life of personal self unless its personal powers can there be used in wider work and wider problems? The earth work is suited to the life while it is man. The wider life finds work suited to that life. The immortal powers of life are not limited to the possibilities of man's work. No man finds the limit of their potentiality. Man only *begins* the immortal life, only *begins* the life's use of its immortal powers.

The work of man, which is by no means all physical labor, is the foundation teaching of immortal life, for it is the first teaching of the powers which belong to life while it is man and forever. Through work man, and therefore life, learns wisdom and firmness in the use of those powers. Not every man learns, some remain weak; but it goes almost without saying that the weak life would find no place in a sphere of wider work and greater problems than that of earth. It can hardly take care of itself on earth. But that weak life is an immortal self, destined by its Maker to find wider life, and therefore destined to learn the wisdom which makes it ready for wider life. What becomes of the weak life when the man's body dies, and it is not ready for the wider life? The immortal self lives on, and cannot leave earth until it is fitted for life beyond earth. It does not vanish into nothingness, it is

an immortal self. It still holds the powers of self, which belong to the life, not to the body which it has left, and those powers must be made ready for wider use if the life is to fulfill its purposed destiny. Then the life that has left the body cannot remain sleeping, but must be at work, and since it is not ready to leave earth, and the life of self on earth is man, it follows that the self immortal is reincarnated in another man's body, and again receives the teaching of man's work and experience. And it is so reincarnated until it learns the wisdom which God purposes that it shall learn on earth, wisdom in the use of the immortal powers that are its own powers forever.

The ego of man is the highest being in the created Universe. It is more than matter, it is more than force, it is more than universal law. So far as it is physical it is subject to the universal laws which rule matter and force, but its powers as personal self are superior to those laws. It dwells in the one physical body, but its will and purpose act to the ends of the earth. It is held to the physical body to-day, but its memory recalls its yesterdays. Its physical body holds it to earth, but its thought roams the wider universe.

Given the powers of personal self, which differ but in degree from the like powers of its Maker, willed to use in finite activity on earth the powers

which Infinite Life uses in His infinite activity, the ego of man, in its volitional activity, both comprehends and transcends earth. It is the one life on earth which rises superior to earth. It is the one life on earth which wills and purposes and thinks both for earth and for beyond earth. The personal activity of the ego of man is an essential in an active earth, in an active universe, "And for man all problems of being and thinking must make their calculations upon this inherent activity of the ego." *

Man's life is "a birth and a becoming." The earth, the universe itself, are a birth and a becoming. The birth of all is by God's will. The becoming of the material universe is by laws which He ordained; the becoming of man's life of self is by its own personal will, and finally achieves that which God purposes for it.

How the ego is reincarnated we may not know; we may not know what life itself is. That does not matter. We can recognize the justice of reincarnation, which means that each life that is man on earth by the will of its Maker *is taught* the wisdom which He purposes it shall find on earth through the same discipline, the discipline of man's work and man's experience. And it means that every life, though it be weak or unworthy or wicked

*Shaw.

to-day, will finally be taught. This is even-handed justice. God made each life a personal self; he knows the weakness and the strength of the finite self that He made; He so made each life that it learns through experience. Necessarily Supreme Wisdom foresaw what would happen on earth through the inter-action of finite wills and purposes. Necessarily He foresaw the weakness and wickedness of men through perverted use of free will. Necessarily He foresaw that the short space and the brief experience of one man's life will not be enough to teach every self the wisdom in use of its immortal powers that makes it ready for wider life. But God's justice does not make one life for unending weakness on earth, and another for strength in higher life. Every self of man is made for higher life, and every self of man, free though it be to will and purpose as it wishes, is by Higher Will purposed to learn the wisdom that brings higher life. Reincarnation is both penalty and opportunity, through which the free self, by its work and experience on earth, learns to fulfill of its own choice God's immutable purpose.

Personal self then makes itself worthy the destined wider life, and personal self learns wisdom when it chooses. The life may choose weakness or wickedness, and thereby chooses the penalty for weakness and wickedness. It may choose strength

and wisdom, and thereby chooses the reward of strength and wisdom. Justice to a life made personal permits weakness or strength, but it would not be just to make a life free, and leave it to go on incurring penalty forever. Therefore the life is made more than merely free. It is made able to learn wisdom through its own work, its own reason, and its own experience.

And so, given immortality, given the free will of personal self, given the opportunities of reincarnation on earth, and given the repeated teaching of man's work and experience, every life made man by Higher Will finally fulfills His purpose that it shall, by its own use of its powers, and of its own free choice, become ready for the wider life purposed by God from His willing of all.

"God's purpose keeps life working on earth while it needs the teaching of man's life and work. His justice gives life the opportunities which it needs to learn wise use of its free will. His justice wakes life to its duty through the teaching which it has by His purpose." *

The life of personal self is of necessity free in the use of will and purpose. *When* the life is ready for wider life depends on the man's choice. At no time, in no incarnation, is the life forced to become wise. But it is *taught*. Many a man finds earth

*Eleanora.

life so pleasant that he never thinks beyond it, and wishes that he might live on earth again. That is not forbidden, and that man is very sure to have his wish. But it is by no means sure that another life on earth will be so pleasant. The self is purposed wider life, and Omnipotent Purpose must be fulfilled. If the self will not be taught to desire better things than those of earth through a happy life on earth, it will be taught through an unhappy one, and the teaching of adversity is hard. But there is that in the willed nature of man, the life, which finally rises above a desire for earth, and willingly accepts the teaching which God purposes that it shall have. It is not forbidden that it think itself satisfied with the little things of earth; it is not forbidden that it even grovel in the dirt of earth. But the willed nature is such that it cannot always be thus satisfied, or always grovel in the dirt, and God's purpose will finally be fulfilled because He made the personal self for wider life, and its innate being cannot be satisfied for always with the narrower life of earth. The finite life, made in the image of the Infinite Life, finally longs to draw nearer to its Maker.

The purpose of God for man, the life, is finally fulfilled because He made man as he is, implanted in him his nature, made him personal self, gives him the powers of immortal self, gives his life the

opportunities of reincarnation, makes reincarnation a penalty when the life needs the discipline of penalty, and gives him the teaching which his life needs, the teaching of man's life and work as it is. God's purpose is fulfilled by the life through the means which He provides.

In this thought is ground for firm faith and assured hope when the man battles valiantly with his daily difficulties and problems; and herein is danger if the man thinks,—"Why then need I strive? God will make my life worthy." That is the very thing He will not do. The life must become worthy the wider life by its own use of the powers that God gives, and of its own free choice. The wider life is won by personal struggle, and each man fights his battle for himself, and when he chooses. Then this man who is life now may fight his battle well, and hope that God will judge him worthy the wider life, or may shirk his battle, and yield to weakness or wickedness, and thus will for himself another life on earth. Thank God, no life can will itself eternal punishment or eternal defeat. Thank God, the purpose of life's Maker is formed in love, and no life made by Him can for always evade the eternal purpose that it win wider life and happiness. But even love chastises when chastisement is needed to bring understanding. And when the life has learned wisdom through its penalties for weakness

or unworthiness, love forgives and blots out the transgression. It is God's love, not His chastisement, that follows the life forever.

And thus we are led to understanding that there is no discord between God's purpose and man's life on earth, and find the solution of many problems that have puzzled men. This life that we men live, with all its varied experience, with all its little and its great work, with all its high ideals and all its meannesses, with its pleasure and its pain, with its good and its evil, is the very life which our own reason, if we think with this thought from the wider life for our guide, will tell us is suited for free, personal, finite lives, beginning their work and their education for wider life. It is God's purpose that man's free will and purpose so utilize the life of man as it is that immortal personal life of self become ready for wider life and wider work. God's purpose must be fulfilled, yet man's will is free; God's purpose must be fulfilled though the life in this man's flesh be weak or unworthy; God's purpose must be fulfilled though the life need many reincarnations to learn wisdom; God's purpose will be fulfilled, and it may be fulfilled by this man who lives now, if he thus chooses.

What has life from its Maker for help to fulfill His purpose? It is given by Him the consciousness of selfhood. It is given mind that thinks, mind

This word from those whom God has taught, (for they have won the wider life that comes only to those who have learned through His teaching), brings to us who are still men a great and wonderful faith, that is timely in this day of the world's woe; faith that neither war nor pestilence nor famine, neither murder nor sudden death, neither weakness nor wickedness nor crime itself, neither the evil which man can inflict nor that which he may suffer, can cause enduring harm to the lives whom God has in His keeping and for whom He purposes.

And while we give our tears of pity and our help for the suffering of the world, while our hearts bleed that men will misuse as they do God's gift of life, our faith may still thank Him that His compassion gathers every suffering and every erring life into His arms finally; that His wisdom teaches every life finally; that in His purpose every suffering one will at last rejoice, every weak one will at last be strong, every wicked one will at last be worthy, and all lives of men will, of their own free choice and of their own free purpose, fulfill His benevolent purpose that the life whom He made immortal win wider and wider life, greater and yet greater worth, to eternity.

"Then we who live man's life well, who find firm purpose for life, who will that wider life be helped

when we will to find firm purpose, will thank God for His purpose to eternity." *

WM. C. COMSTOCK.

Auditorium Hotel, Chicago, June, 1915.

*Dr. Coulter.

DR. COULTER'S PREFACE

WE who tell this word have won freed life. We would by the thought we tell help men to find firm purpose for life worthy. We tell the thought which life of man needs. Will Higher made life for earth man; Will Higher wills for life which He made man while that life is; Will Higher purposes for that life wider life won by its own free purpose; man who wills for life worthy fulfills the purpose of that Will Higher; man who works as personal life finds through the teaching of that work the purpose by which life finds its worth for wider life; man who is life immortal wins the firm purpose by which life immortal finds its worth for wider and wider life to eternity. We pray God that the words may help men to live worthily the man's life and win the better, fuller life of freedom.

I

WORK OF MAN

WORK OF MAN

Dr. Coulter.

WE, the lives who work the work of lives freed, the wider work which God purposes for life which has found its freedom from worlds, would help men who work the earth work to understanding of the help that work may be. Man works for his earth welfare, thinking that he works for that only. Work that man has is purposed to be the earth work of life immortal. That work well finished makes life worthy wider work in freedom from earth. That work teaches life for which wider work is by God purposed. Work that helps man helps life itself. That teaching which life finds through man's finished work makes life ready for the wider work of life freed. What meaning this gives to man's work! We help the man who will think.

The work purposed to teach life man has for his work, but man works well or ill as he chooses. The life works as man works. When man wills firmly

that his work be well finished his life finds firm purpose; when man wills weakly for his work life finds not firm purpose. The life which is man has itself to free, for thus Will Higher purposes. Then life which wishes this wider life finds in man the firm purpose which brings the wider life. Man wills whether life find firm or weak purpose. But firm purpose life must find finally, for God purposes higher life won through life's firm purpose. Why then will or purpose weakly, man who would help life to freedom? You yourself find the firm purpose that frees life.

The life which wills on earth for man's work is life immortal. When man wills for work well life immortal wins firm purpose. When man wills for work weakly life wins but weak purpose. Then life chooses firm or weak purpose in man as man wishes. But life which is purposed worth must find firm purpose, for only by firm purpose does life find the worth for higher life. We, lives freed, tell that which we know. Man himself finds for life immortal the firm purpose which frees life from earth, and that which by God's purpose life must find it must find of free purpose its own. Heed the word, O man.

We who worked man's work, who by that work found firm purpose, would help men to wise thought of the work they do. Man wins by well-finished

work the firm purpose that life holds while it is. This thought will help many, we pray God.

The work which man has is the work of life itself, the first work that teaches life for which wider work is by God purposed. Man thinks that his work is for his man's life only. We tell that man who works is working first work of life immortal. That first work, purposed for teaching, finally teaches the life for which wider work is purposed the firm purpose needed in the wider life. While man works life is learning; but man works well or ill as he chooses; then life purposed teaching has the teaching when man chooses. Life learns wisdom for wider life by man's work. Help work is purposed to be. Help it is finally, for that which God purposes all finite life obeys. Man who wills for his work well helps life to work well in wider life. Man who wills for his work weakly wills for his life further work of man. Each life wills freely; each life works by God's purpose. When that work willed for life on earth is by man well finished, life purposed wider work is prepared for its wider work. Think then, man who works life's work. That work which you have helps life if you will.

Man works the work which by God's purpose teaches life immortal. Well the life works finally on earth, for the work which God wills to life must be finished. While life is man it finishes the work

purposed for its earth work, must, for thus God purposes. Will for work finished well life finds in man finally, but that life which wills weakly wins further work of man. Firm will for work finishes the work for teaching purposed. Only that life which has finished its work of earth wins wider work. The life which wills weakly finishes but part of its earth work; then that life wins but man's work again. Would man wish further work on earth when life may find wider work if the man will? Well then work, man who would win life wider. Work helps forward the life toward freedom, when well finished. Each man wills whether his work help life to win freedom or no. Think, man who works.

The work which man has, being the work that teaches life, teaches man who is life. What does work of man teach life? Firm purpose, firm will that help life to win the worth that frees from earth. What worth does life win on earth? The worth which man wills. Only that worth may life win on earth, for life while it wills on earth wills in man. What worth frees life from earth? Worth won by the man of free will. Does that worth free immortal life from earth? That worth is by God purposed; that worth wins the wider life which life must by God's purpose find. Then who wills that worth? This man, if he wishes. Would man's

will, weak as men know it may be, win that worth which frees life from earth? That worth frees life; God thus purposes. Would this man who wills for man's worth free his life by willing the worth he may? Yes, for by man must be found the worth of life on earth. We tell this for help. Think, who would win life freed. Your will well used will win the worth for freedom.

Work helps life of man. That life win firm purpose work is by God willed. That life of free will learn to use free will wisely work is by God willed. Man has for his work the earth work of life immortal. Placed on earth by God, willed there to be taught firm purpose, firm wise free will, life immortal finishes on earth that work which by God's purpose is teaching for firm purpose and firm free will. God purposes for life wider life. Wider life needs firm will, firm purpose. Each life finds that firm purpose, finds that firm wise free will, and thus prepares for the wider life of personal self that is by God purposed. Man works as life for which life wider is purposed, finishes finally the purposed teaching. The life which is on earth man finds its wider life helped by the firm purpose and firm will found through man's work on earth. Thought helpful, man of earth who would win wider life. Your work wins firm purpose, firm wise free will, when you choose. Think well, O man.

Work, then, purposed firmly, wins the help which life freed must have, the help of firm purpose, firm wise free will. That firm free purpose helps life forever.

Work of man is the life's work. Man who wills for his work wills for the life's work then. That work which man finishes well life finishes well; that work which man finishes ill life finishes ill. When life finishes well its work for earth willed it wins wider life and wider work; but when life finishes but part of the work willed to be its work for earth, life wins but that work of earth again. Man wills how life's work be finished. By the free will of life personal then man finishes well or ill life's work of earth. By that work life purposed wider work must prepare for its wider work. Then, man who wills for work to-day, think. You prepare life for wider work if you choose. Think well.

Work God makes the portion of life both while it is man, and when freed. We who live the freed life work as freed life is purposed to work, using in that work firm purpose which we won on earth. The man who lives his earth life working firmly prepares life for the work it has for help when freed. The man who works weakly keeps life unprepared for wider life's work. Then work firmly, man who wills to-day. For life wider you work when you work firmly; for life of man again you

work when you work weakly. Hear and heed the word from freed life, O men.

Man who works for life wills for his work by free will. His life wills that which man wills. For life the will is by God made free. Work that helps life man has. That work helps when well done and well finished. Work for life firmly, then, you who have life to free. For life man wills well who finishes well the man's work. Then that work helps life. Why will weakly for work, O man? Life works well when man works well. Think, man who works, think well.

Work teaches life. Man who works that work which God purposes that life have on earth wills for that work using free will. His wise use helps life, his weak use harms life. While life works where it is man it has God's purpose to fulfill. Then by man's work, which He who made life purposes must teach life, man wins the purpose firm which work is willed to teach. Help men to understand this word, we pray thee, O God.

Wilberforce.

Will Higher, will of the Maker of Life, purposes for that life wider life than life of man. Worth that man finds wins that wider life. Free to will well or weakly, life made personal self wills for life worthy finally, taught by the life and work of man.

We, the lives freed, were workers of man's work that taught us the worth that work well finished brings. We found that help which work is purposed to be. Well life works when taught the wisdom that work of man finally teaches. That life who works well the man's work finds help for the wider work of life freed. Firm purpose for work helps life forever.

The life who works man's work is purposed better, wider work in higher life beyond earth. Life finds work is help in man, for the life which is purposed higher life is taught wisdom by the life of man. Will firm is taught by the work of life, purpose firm life learns through work. Man who is life personal works his work well or weakly as he himself wills, but life while it is man finds, of God's purpose, firm purpose. Work finished of man, life finds higher life and wider work. Yet by man's work life personal, man's immortal self, finds firm purpose. Man who lives man's life weakly, man who purposes for man's work weakly, helps not his immortal life. The firm purpose of man wins the higher life which life must find. But till firm purpose is won life remains worker on earth. Think, man of weak purpose, what meaning this word has for you.

Man who wills for his work well finds the firm purpose which wins for life freedom from earth.

When man wills weakly his life finds not freedom. Man works the earth work of life purposed wider work in freedom from man. Work purposed to teach life man has. Then the man's work will teach life, for higher purpose for life that life must fulfill. Purposed wider life, purposed higher work than man's work, life personal wins the firm purpose which life must by using well its free will in the work of earth. Then what for life must man will? That by work finished well he help life to firm purpose; that firm purpose he use daily for life worthy. Thus life finds freedom. Man himself must win it. Heed the word, man of weak purpose.

The life who works in man is life willed wider work. The life while it is man finds the firm purpose which wins wider work. Man who firmly wills his man's work well finished himself finds that firm will and purpose which life finds by God's purpose. Then, man who would find wider work of freed life, will and purpose firmly for your man's work.

That work which man has for his work is purposed for life to be teaching. That work is the earth work of life immortal. Then life immortal is taught by man's work. Will this thought help men? We pray it may.

Work is man's help. That help from work which

man finds by God's purpose is help for life itself. Worth of life is found through firm will and purpose. Work teaches, when the man wishes, firm will and purpose. What thought for help! Man who works, think well.

That work which life has for its earth work man finishes. When man works well, finishing the work, life finds firm purpose. Firm purpose makes life worthy. Then man wills by his firm will for work that life find firm purpose. Heed the word, man who has life to free. That firm purpose which frees life must be by man won. Through the teaching of work that firm purpose is found. What work helps life then? That work which man does well. Think, man who would win freedom. You find firm purpose when you will. Heed the word, O man.

That work which man finishes well wins firm purpose for work. But life for which God purposes wider life must find firm purpose for more than work. Then will firm for work may but win better work of man. Life firm for both work and worth is life which fulfills God's purpose. We found freed life using firm purpose for both work and life worthy. Man who works, think what firm purpose brings; work of man finished, life worthy, wider life.

That life which works in man is life that works

further work when the man's life is finished. Work purposed for teaching life has while in man. That purposed work teaches life for which wider life is purposed. Life which has further work to finish wins through the work of man the firm purpose by which it finishes the wider work well. That life which wins firm purpose in man thus fulfills God's purpose. Wider life works wider work. The firm purpose which life learns through the man's work helps the life in its wider work! Think, man who purposes weakly. The life who purposes firmly it is that wins wider work.

For work man was made; his life works as man works. Hear and heed the word from freed lives, O men.

When life in man wills for work firmly God wills that it find wider work. Each life finally finishes the work of man, for thus Will Higher purposes; but when life in man finds weak purpose for work, God keeps that life to the work of man. Think, who would win freedom. Work helps life toward freedom when well finished. Work helps life while it is. Man of weak purpose for work, think.

That man work for life Will Higher wills; that life win through man's work firm purpose He wills. For life He purposes worth found by itself, for will He makes wholly free. But for the life who wills unworthily His justice makes the life wait for

freedom. Justice? Yes, for that the life find worth while it wills for man He wills. Then by will that He gives life that life is bound to win that worth. When that worth is found by free choice, the purpose of God is fulfilled.

Then why wait for life worthy, O man? You work this day for life if you choose; you will this day for life if you choose. Why wait, man of free will? Your worth frees life. If you make this life to-day worthy you help to-morrow. Think, O man.

Will Higher made life man. His purpose man fulfills by will free. Work that His purpose makes man's work for life man finishes using free will. Then life finds that work help when man finds through it firm free will. Think, man who works life's work. Man finds for life through his work the firm will that helps life forever.

Miltiades.

Will for work life must find in the life of man. Work helps life. By God's purpose man works. That life find firm purpose through the teaching of man's work He wills. Man who wills for work as he pleases must finally find the firm purpose which work well finished brings, for that firm purpose life finds by God's will. That life find firm purpose by work God wills; that life find that purpose in

man He wills; then life, which is man more than the one time, finally learns wise free purpose through the teaching purposed by God, the teaching of work.

The work which man has is work purposed for teaching. Firm purpose man finds who works well, finishing well his work. That firm purpose wins for life the worth that frees from man. Will Higher places life on earth, there to find the firm purpose by which life wins its worth forever. When man finds that firm purpose life immortal finds it. Think, man who purposes to-day. Each life finds firm purpose finally, but each life finds that firm purpose itself.

The firm purpose that life finds through work of man well finished life takes to wider life and higher work. God purposes that life in man find that firm purpose, yet He makes life free in will. But His purpose life finally fulfills, though it be free in will. Then life which finds firm purpose for itself finds it by God's purpose. The work of man teaches that firm purpose. Man works life's work willing himself whether life find, while he himself works, the firm purpose which life must. Why work weakly, man who works to-day? To-day will help life if you choose. Think well.

We, lives freed, remember well man's life. For that life which is man work is help we know. For

that life firm purpose for work is help. Then, man who works to-day, think how your work may help life. Well finished work brings firm purpose; work weakly done helps not man or life. Think what work is purposed to bring for man; firm purpose that life will need when freed. Now you may find that firm purpose. Think well.

We, lives freed, were men. That life which man has prepares for this life. Man works life's earth work; man finds for life immortal the firm purpose by which life wins this life. For men what thought for help here! Man himself finds the worth for this higher life by the firm purpose which he may himself find quickly through the teaching of his work. Will free, purpose free each man has. When by firm purpose life finds this higher life, man himself has won it.

The work which man finishes well wins purpose for to-morrow's work. The work ill finished helps little. Work purposed to be help for life man has. When his will for work wearies man harms the life. What purpose will man find through work ill finished? Weak, wavering purpose. Think, man of free will. Work is help for life when the man wishes. Think wisely, man who works.

Work life must while it is; thus Will Higher purposes. Man prepares life for its work of wider life. Will firm that life takes to its wider work man

finds. Purpose firm which life uses when freed man finds. Mind well worked which helps life when freed man uses well. Life's powers man has. Work that teaches all those powers man has. When will used firmly wins firm purpose, life wins firm purpose. When man uses mind well life uses mind well. Those powers life takes to wider life. They must be made worthy wider life, or life works still in man. All the free powers of life which man uses help the life itself when well and firmly used. Work for life then, man of earth, using well all the powers of life itself which you have now.

That work which man has wins firm purpose when the man finishes it well. To-day will may win firm purpose for to-morrow. The work of life man has. His purpose wins, if he chooses, wider work for his life immortal.

Work purposed to teach life man has. That purposed work finally teaches life the firm purpose by which life wins its worth for wider life. Man himself finds that firm purpose, must, for he is life personal whose purpose is free. But that worth of life is by God purposed. Then man by his free purpose, which by God's purpose is by the work of life on earth taught, wins the worth of life which frees personal self from earth. Remember this, man who works. Find help, while working, from the thought.

Man finds for life immortal the firm purpose which frees life from earth. Work well finished brings to man firm purpose. Well used purpose wins for life its worth. Will Higher teaches through the work of man the life which finds wider life. By that firm purpose which man finds who finishes well his work the life wins its freedom.

II

WORK OF LIFE IN MAN

WORK OF LIFE IN MAN

Dr. Coulter.

MAN was made worker on earth for the life which must beyond earth work wider work. Will Higher wills that life work both man's work and wider work. The life of man, being personal life, wills how man's work be finished. That life finally win fitness for wider work God purposes; but till man's work is finished life waits for wider work. Then man chooses whether his life work wider work, or still work man's work on earth. That work purposed for teaching man has for his work. For work purpose firmly then, man of earth. Only when life works well, finishing well each day's work, can it win fitness for the wider work of life freed.

The life it is that works man's work, the life purposed that work as teaching for wider work. Man thinks he works his earth work for man only, purposing for that work as for man's life only. We tell that man works as life which finds wider life and wider work in wider life. When life finishes

the work of earth God frees that life, and wills for it wider, fuller life. The work of life man has for his work, and by that work the life is taught that which wider life needs, firm purpose. Then the man who works well helps life that finds by God's purpose wider work. That thought helps you, O man, if you think upon it. Well must man work who wishes wider life, for by the work of life in man that life learns the firm purpose needed beyond earth.

Man works for life immortal. His work is the first work of life immortal. That work God purposes to be teaching for life immortal. Man wills how the work of man is finished; but he wills for life while he wills for man's work. Man wills that life immortal work well then. Will Higher wills that man's work begin immortal life's work. Then the purpose with which man works is the purpose with which life works. Will Higher purposes that life in man prepare by man's work for wider work of life freed. Think, man who works weakly; your work prepares but for man's work further. Purpose firm for work helps life immortal. Remember this word, man of earth.

Work of man, being life's work for earth, the life must finish while it is man. But man works well or weakly as he chooses. What must life find through the work of earth? Firm purpose that it

takes to wider life and wider work. The man who works well finds that firm purpose which life uses when freed. That which life must find by God's purpose it finds through man's free will. Man, then, purposes for life while he works his man's work.

Will Higher made man working life. That working life wins by work firm purpose. Work teaches life for which firm purpose is willed, and through that teaching the purpose higher is fulfilled. Then man who is willed life, which life is by God purposed teaching by the man's work, learns finally that firm purpose which life must. But that purposed teaching will finally teach, not the man who incarnates life now, perhaps, but *a man* who incarnates the life. God purposes, and by the firm free purpose which life learns through God's teaching life finally fulfills His purpose. Finally every life fulfills God's purpose. Finally every life wins freedom. The will of God is loving will, and His love follows the life through its many lives of man, till finally life of its free purpose makes itself worthy the freedom He purposed for immortal life from the creation of all.

That life who wills in man is life for whom wider, fuller life is by God purposed. That fuller life wills while it is for worth that wins still fuller, worthier, happier life. When the life which once

was man wills, it wills firmly. But that firm will it learned by the life in man on earth. Then that which life wins through man's life it finds help in fuller life, and fuller life wins still fuller life by the firm will learned in man. Then by man's work life learns, if the man will, (for he is the life who works), the firm will by which life finds its worth forever.

Man works life's work for earth willed; man wins by that work well finished the firm will and purpose by which life wins freedom. Then, man who would find freedom for your life, purpose firmly to-day, to-morrow, each day you live.

That man work for his welfare God purposes; that life work man's work He purposes; that by work life find firm purpose life's Willer purposes; that by the firm purpose won through the teaching of work life must for itself find worth for wider life He purposes. Life willed by Him finally fulfills His will. Man, the life personal, wills for life worthy using for help the firm purpose found through work. Life finds freedom by wise use of the firm purpose learned through work. Help men to understand this word, O God.

That work which man has help the life of man Purpose Higher wills; that life win firm purpose while working where it is man He wills; that by work life learn that firm purpose He wills; and that

life in man win the purpose which helps life forever He wills. Yet man purposes with free choice, man wills that which he wishes, and firm purpose life perhaps will not win in this man. Then will for life worthy is weak, for purpose drives free will. That life who finds firm purpose wins wider life; that life who finds weak purpose wills for life of man again. What would this man wish, the freed life, or work of man again? Think, man who has life to free, think well.

That life work God wills, for that His will be fulfilled through His teaching He wills. Man who wills for his work of free will has the purpose of God to fulfill through work, and that life who is man finally fulfills the higher purpose through the teaching of the work given for help. Though life is wholly free, the life who wills of free will has the will of its Maker to obey, and finally that life, willing of free choice, willing as life taught through the discipline of work in man, fulfills the higher purpose of God. Will free finally becomes wise will free, for life is finally taught that which brings wisdom, and thus taught, fulfills the purpose of its Maker.

The work of man, being life's work for earth purposed, man does using in that work the powers of life itself. Man wills using life's free will, purposes using life's free purpose, thinks using life's

mind. The powers willed for life personal man has. By those powers life attains its worth. God wills for life which He made that by free purpose its own it win the worth of life which brings wider life. That wider life uses the powers made the powers of man who is life for earth. Man uses, then, the powers that win for life personal wider life; man uses them well or ill as he chooses; but life must finally use them for the worth that frees from man, for thus life's Maker wills. Then though life in this man may use them worthily or unworthily, life itself finally uses them in man worthily.

The thought that work is for man only is wrong. The work which man has is the work purposed for earth work of life immortal. The work of man teaches life immortal, for that work is by God purposed as teaching. Then the work purposed as teaching finally teaches life. What does it teach? Firm purpose needed both in the work of man and in the work to find the worth which God purposes. Work to find worth? Yes, for life works for that always. None find worth forced, but all must work to find it. Why then may life of man work weakly? Because the Maker of Life wills that it be free while it works to work as it pleases. He wills then that life free in purpose find worth, yet life works as it pleases for that worth. But

what must follows life while it works? The must of God's purpose. The will which God makes free then must win for life the worth which God purposes. For life which wills for itself whether it work well or ill He purposes worth found of free choice.

Work for life worthy, man who would win freedom. Work for life worthy? Must life find its worth through work? Why have the words we tell been told? To teach men that life worthy is found by work for it. Well the life works who wins freedom, well the life purposes, and life worthy found through hard work for it wins the wider, fuller, freer life. Man who has life to free, think. Man who works is life for whom work is given that it be help. Will firm, purpose firm the life of man finds by God's purpose on earth. Work teaches firm purpose, firm will, and life finds its worth using the firm purpose and the firm will taught by work. For life its Maker purposes freedom won by its free purpose. Won is freedom then by the life who finds by the teaching of man's work firm purpose, firm will.

Work God makes teaching for life of man; work of man is work of life in man; then the work purposed to help life man has. When, by the firm purpose which work teaches life, it wins wider life, man has won it, for he purposes while life is man.

The free purpose of life made fulfills the higher purpose of life's Maker.

The work of life man has for his work. We who worked man's work know that we are lives who were men. That work which we did in the flesh of man we recognize now as the work of the life which continues through many men to this wider, fuller, better life. Man then, who works the daily work of earth, is the life who thus prepares for wider work. His work he does as he wishes, well or ill, but the well-finished man's work makes the life ready for wider work beyond man's life, while the ill-finished man's work leaves that life unprepared for work beyond that of earth. Life learns while it is man that which life needs when freed, the firm will which finishes work, the firm will which makes life worthy. Man wills for the life's earth work then, and his firm will wins for life its wider work. But will when weakly used leaves work unfinished; then the life is not worthy wider work. For life God purposes both wider life and wider work; for both man prepares. Then while man works he must remember the meaning of work. Work finished wins firm purpose; firm purpose wins wider life; wider life finds firm purpose won in man help in its wider work.

Man works the work of life immortal which is purposed to teach that life firm purpose. Man

works the work that teaches firm purpose for life that works wider work in freedom from earth. Man wills for that work using the power made life's power; man purposes for that work using life's power; man thinks for that work using life's power. When man uses well those powers the life purposed wider work in wider life uses them well, and the firm purpose found through the teaching of work life takes to wider life's work. Those powers help man, they help life. Purposed wider life, purposed wider work, life is by the work of man taught wise use of the powers it will forever use. Think, who would win wider life. Think what use you must make of the powers you have as immortal life. Think well.

When, freely purposing, life finds the worth which life must find in man, Will Higher frees that life from man and earth. But the life may for many lives in man be weak. Then that life works further the work purposed as teaching. But the purpose of God will finally be fulfilled; the weak life will find firm purpose; the life who wills for this man weakly will finally in a man will for life worthy. Then when man wills for life worthy his life finds fuller life, but when he wills for unworthiness his life finds further life on earth. Would the man who wills to-day wish the further man's life, weak perhaps, willing again unworthily per-

haps? Would weak man win freedom for his life? Think, man of weak purpose; you will this life of man worthy or unworthy by free choice. Have we helped you to choose wisely?

Work of life man has for his work. That work life finishes while it is man. That work man finishes well when for it he purposes firmly. Will that man uses, his free power, he uses finally to finish well life's work for earth purposed. Will for work finished well life learns through that work which Will Higher gives to man. Will free man uses for that work, the free power of life personal. When that free power man uses firmly for the work of life, (his work that is, for he is life), the life wins worth for wider work. But man wills freely for the work which life must finish on earth. Then by the free will of man, who wills work well or ill finished as he chooses, is the purposed work of life on earth finished. Will for work well then, man of earth; will for life then well. Your life works that it find wider life and work. You finish well, if you please, the life's earth work. All work done firmly helps life. While man wills the work of life for earth purposed must be finished. When for work man firmly purposes life firmly purposes. Life wider purposes for its wider work using the firm purpose found while it works on earth. Man finds that firm purpose when his will he uses well. Man who works

for life well finds the firm purpose which life takes to wider life's work. Heed the word, man who works to-day. Will for your man's work firmly. Finish well that work to-day, and find help for that work through firm free purpose. For life man works, for life he purposes, for life he finds firm purpose. Well for work purpose then, man who wishes freed life. Your firm purpose well and wisely used for the man's work wins for the life firm purpose which life uses while it is.

Think wisely, who would free life. Man wins freedom? No, life wins freedom. But life while it works man's work finds firm purpose. Who finds that firm purpose? Who frees life then? This man if he chooses. Then think, man of earth, think well.

Thank God, O men, for His purpose for life. While the life is man it finds the worth for freedom. While this man wills life finds firm purpose for life worthy if this man chooses. Will Higher purposes, life made fulfills His purpose by its own free purpose. Help this work for help with thy blessing, O God.

Work of man is life's work for earth purposed. That life find firm purpose life's Maker wills; that through the teaching of work it find firm purpose He wills. That thought will help the man who works. The firm purpose which life learns, that

firm purpose which life needs, that firm purpose which helps life both in man and when freed, man finds through his work. Will Higher made life for work; His purpose teaches life through work; man works because He wills; life works because He wills; that life find firm purpose man finds firm purpose. Then the man's work prepares life for the wider work that He who made life purposes. That life find firm purpose through work God wills, and His purpose life fulfills. Man wins through his finished work the firm purpose which helps life forever. Think, man of earth. You find that firm purpose which helps freed life when you thus choose.

We, the lives who have finished man's work, we who live the wider life of wider work, would help men to thought of the meaning of man's work. Work of life man has for his work. The life who is purposed wider life works for teaching man's work of earth. Work helps life both while it is man and while it lives wider life. Work teaches life firm purpose. Man works life's earth work, wins for life by that work finished work wider, finishes that work well finally, (for thus man's Maker purposes), wins by that work done well and finished well the firm purpose which helps life forever. That firm purpose which life finds by God's purpose it finds finally through the teaching of man's work. Man works the work purposed for

life while it prepares for the wider life beyond earth. That work teaches life firm purpose which life wider uses while it is. Man works for life immortal. His work teaches life immortal. His work finished, life immortal finds wider life and wider work. The firm purpose that life purposed wider life uses in that wider life is learned while the life is man. What food for thought! Man who works finds for his immortal life the firm purpose which life wider holds to eternity.

When man finishes well his work his life finds firm purpose. When man works weakly, finishing work not well, life finds but weak purpose. Firm purpose life finds by the higher purpose of life's Maker. Freed life has found firm purpose. Freed life holds firm the purpose won by man. Then the life profits by man's finished work. Think, man who would help life. Why was purpose made free? You will help life when free purpose you make firm, firm for both work and life worthy. Think well.

Will Higher, who purposes for the life made by Him, purposes that life find help through firm purpose its own. When by firm purpose its own life finds the worth which Will Higher purposes that life in man shall find, He translates life to wider life. Man finds that firm purpose which makes life worthy the wider life purposed by God.

Firm purpose helps life. That thought men find, but they think firm purpose helps for earth life only. The firm purpose which life finds by God's purpose while life is man helps life forever. We who tell for help this word found life worthy this wider life. We found firm purpose that helps life there where man works. The life wider uses while it wills for further worth the firm purpose won while it was man.

Will Higher made life for worth. That life find through the teaching of work firm purpose He wills. But life He makes free. Life which is free fulfills the purpose of Omnipotence. Then life free wills bound to will as Purpose Higher wills? No, that would make life not free. Purpose of Higher Will makes life free. Purpose of free life fulfills His will. Man who purposes as he wishes finally purposes as Higher Will purposes. That finite life willed wider life finds the worth for wider life willing that worth itself.

Wilberforce.

The life works in man that work which God wills for life on earth. Man who is life immortal works the first work of life immortal. Then work which man has is teaching for life immortal. When man works well life finds the purposed teaching. When man works ill does life find teaching? Yes, all

life's work is purposed for teaching. Man who works ill learns but little; only well-finished work teaches that which life is purposed to find while on earth, firm purpose. Well then work, O man. Your work wins for life firm purpose if you will. Think.

When man finishes the work purposed for life on earth life finds wider work in wider life. Man wins for life immortal wider work then. What meaning this gives to man's work! Work that man has prepares life for wider life's work. But what life finds wider work? Man's life, and by man's will life works on earth. Then what man wins for life the wider work? The man who finishes to-day his work. Think, man who works for life, think wisely.

The work of life man has for his work, the work which by life's own purpose must be finished well. Well life works finally in man, well life purposes finally in man; well man works, well man purposes finally then, for life on earth is man. Yet the free purpose of life man uses. For his work, for his worth man purposes well when he chooses. But the life finally, though it be weak in many lives of man on earth, wills that which God purposes, for life wins finally its freedom, and freedom is not won until worth is found. Man wills as life for which worth is purposed; but for that worth life

purposes itself. This man may be weak, but life then works further on earth. Penalty for weakness God wills, penalty through which life is taught wise use of its free purpose. Work purposed for teaching man has for his work to-day. Will he use his purpose well or weakly? Man chooses for himself.

Man purposes whether his work be well finished or ill as he pleases. But when he purposes that his work be weakly finished his life finds further man's life and work. Then man wins but further life of work on earth who works now weakly, for the man who wins but weak purpose wins not the worth which life must find by God's purpose. Only the life who finds firm purpose in man finds wider work and wider life. Think, O man.

The work which man thinks weary teaches life for which God purposes wider work. Purpose firm life learns while it works man's work, purpose by which life finds its worth for higher life. Will Higher purposes well for life, and the life fulfills His purpose. All lives win firm purpose; all lives are freed from earth; not one but fulfills the purpose of its Maker. Thank God, O men, for the purpose of Him who made you life. Will Higher, the will of omnipotent God, wills you worth. While work is for teaching purposed, work teaches only when the man wishes. The life who finds by the teaching

of work firm purpose wins by that firm purpose the worth which God wills for life on earth. Thank God, O men, life wins firm purpose finally; your life will find that firm purpose, but when you yourself determine. You learn by the work you think weary firm purpose if you choose. Think, man who works; your life will profit thereby.

Will Higher, man's Maker, life's Willer, purposes for life forever, and life made fulfills His purpose. Weak though it be while in this man, finally it learns wise use of free will. Then man who is life finally wills for that which frees from earth, for by man's will life finds the worth purposed for earth. Yet free man is while he lives, and free will fulfills the purpose of Higher Will finally. That which life finds in man, firm will, it is purposed to find, but finds it by man's free purpose. God wills for life work; on earth the man's work, in life wider the life's wider work; yet life must find the firm will needed in life's wider work while it is man.

Will Higher purposes that life while it works man's work prepare for life wider. Help man's work is, for life wins, through that work finished, fitness for wider work. Firm purpose work finally teaches. Firm purpose wins for life its worth for wider life. Firm purpose won by life in man helps life forever. Firm purpose life first finds in man.

Firm purpose won by life in man life holds for always. Thought helpful, man who works.

Will of life, free though it be, must finish that work which God purposes for life on earth. While life works in the man life wins by God's purpose its own firm purpose. That firm purpose won through life in man life takes to wider life. Then while life is man it learns that which helps wider life. For that firm purpose life works in this man if this man chooses. That thought helps the man who will have help. Man himself finds, and the man himself must find, that firm purpose by which life wins worth for life beyond earth. That firm purpose which helps life for worth forever life finds first in man. What help this thought will be depends on the man himself.

Man wills that his life find worth of free will, but man was willed work that work be teaching for his life. Personal life, man's self, works the work which, purposed for teaching, finally teaches life personal that which God purposes, firm will, firm purpose. When life finds the firm will, finds the firm purpose, depends on the life itself, for God makes life free; yet that which life is purposed to find it finally finds. Why may life will weakly? Because God makes it free. Then weak life finally becomes firm for life worthy because God teaches it. Yes, life becomes worthy wider life finally; not

one but becomes worthy, but man who wills weakly is man for further life on earth. You who think, find wisdom in our words.

Work of man teaches life, for thus Will Higher purposes, but work teaches when man chooses to learn. Firm purpose which life finds by the higher purpose of God man finds by the wise use of free purpose. What for life purposes Will Higher? That by free purpose it win freedom. But free purpose may be unworthily used. Then the life who thus uses the purpose which must win the worth for freedom wins but worth for earth. The work purposed for life by God teaches life finally, for thus Will Higher purposes; but until man purposes wisely life works on earth. Heed the word, O man.

Work is help for life while life is. Man's work helps man; freed life's work helps that life. When through firm purpose won on earth life wins wider life, that firm purpose it holds forever. Food for wise thinking in this, O men. Heed the word we give you, man who would find wider life. Your firm purpose must win the wider life. Think well, man who has life to free.

The work which man has, being life's work for earth, man must finish. That man wills for his work as he wishes changes not the Purpose who wills for life. Man uses in the work of life the free will of life. The man who uses free will then has the work

given to life for its earth work to finish. God purposes for the life wider work when the man's work is finished. His purpose life fulfills while it wills of free will. Then life for which wider work is purposed wills itself when it be worthy wider work. Wider life works the wider life's work prepared for that work by the work of man. Help work is by God purposed to be; help it is when life finishes it well. Will free man uses always. His free will finishes well life's earth work, and prepares his life immortal for wider work and higher life. Think, who work weakly.

Will Higher, whose purpose life fulfills by its free purpose finally, is Will Omnipotent. He purposes that life find finally worth for life wider. While it is man life wins that worth. Then man who wills as he pleases fulfills the higher purpose of God when by free purpose he wins worth for wider life. Think, who will to-day. While you will life wills. Will free you have. Whether that will wins the worth that frees or the weakness that holds life to earth you determine. What will you will? You choose for yourself.

That life work while it is man Will Higher purposes; that life find firm purpose while it is man He purposes. Man works that life find firm purpose. For wider life the life of man prepares; for wider work the work of man prepares. While life

works firm purpose it must find; while life works the man's work that purpose must be won. Man is the life who finds firm purpose. But man is free. Then life finds firm purpose when man chooses. The work of life man has; by that work finished well he finds for life the firm purpose which helps life in the wider life of freedom.

Will Higher, whose purpose life fulfills, made life man. While life is man it finishes the work purposed to teach firm purpose. For life man works. His firm purpose is life's firm purpose. Well for life man purposes finally, for life finds freedom. The firm purpose that man finds helps in the wider work of life freed. What for life purposes the man who works life's work to-day? For life worthy he may purpose, for life weak he may purpose. That purpose which man finds life finds. Firm purpose frees life; weak purpose keeps life to work of man. Think, man who wills for life; think well.

That work which man finds help is help for life itself. Firm purpose life finds through the work of man. That thought heed, man who works for life. The will for work man finds help. That help is help for life itself. Then what has life found when man works firmly? That purpose firm which helps life wider. Think, man of earth. Work for that firm purpose; work your man's work that life find firm purpose.

That purpose which man finds through work well finished helps life for its wider work. Man finds for life the firm purpose which it holds in freed life to eternity. Man finds that firm purpose when he wishes. Man then, when he wishes, finds the firm purpose which helps life forever.

Miltiades.

The life who works well, finishing the man's work, finds wider work; the life who works weakly finishes but part of the work for earth. Man wills that life work well, for he is life. Will for work well, then, man who would find life freed.

Man, the life who works on earth, has powers that life holds while it is. Man thinks; life owns that mind which thinks. Man wills; life owns that will. Man purposes; life owns that purpose. What use then must man make of those powers of life? Think, man who is life, think wisely.

The purpose of man finds help when man finishes well the work he has. The purpose helps life when by man made firm. Work teaches purpose if man chooses. What meaning in this word! Help men to understand, we pray thee, O God.

Full of meaning the thought we tell. Work purposed for teaching man has. That work helps life for which life wider is purposed, for through the work of man life finds the firm purpose which it

takes to life wider.

The work which helps man helps life. Purposed for teaching, purposed to teach will and purpose, man's work teaches when the man wishes. Then this day work well, man of earth; this day will and purpose well, for this work you to-day have helps purpose if you choose.

That life find firm purpose through the work of man Will Higher purposes. Then that firm purpose man finds himself, for Will Higher makes life free in purpose. When life finds firm purpose by man's work Will Higher wills for that life wider work in freedom. What thought for help! Will of man himself, purpose of man himself must win the worth which frees life immortal. Only when life has found firm purpose does God will for it freedom.

Man who works life's earth work is life purposed worth. Man wins for life the worth which life finds on earth. Work teaches, when the man chooses, firm will and purpose. Then work is purposed help for life in man, and the life learns when man learns the firm will and purpose by which life wins wider life. Man who has life's free purpose, think.

That life find firm purpose while it is man God purposes; that life find firm purpose itself He purposes. He purposes work for teaching of life, the

man's work for earth, wider work for life beyond earth. Found by life in man, for thus God purposes, must be the firm purpose which life will use in wider life's work. Think, man of work. Your firm purpose wins for life beyond earth help for its wider work.

That life who works, finishing well its work of earth, finds wider life, for that which work is purposed to teach that life has learned. Firm purpose life learns by the teaching of work. That firm purpose used for worth frees life from man. Then man who works well helps life to win freedom. Help men to think wisely, O God, we pray thee.

Work helps life. Will Higher places life on earth, wills for that life work for teaching, wills that by work life find firm purpose, wills that life hold in wider life the firm purpose won by life in man, purposes that by the firm purpose won through life of work on earth life immortal find the worth that frees, purposes for that life wider worth found of firm purpose, wills for life finally worth for His presence. That worth life finds freely purposing, and wisely using the firm purpose which life finds by man's free choice. Help men to understand, we pray thee, O God.

Will free, man's power, wins that worth of life which brings freedom. Purpose, man's purpose, wins for life that which Higher Purpose wills. Will

that life uses in man wins freedom from man. Purpose that life uses in man keeps life freed worthy. What word would be more helpful, man who works? That work which you have to-day wins firm will and purpose if you will have them. Why wait then, man who has life to free?

Will Higher purposes that life learn through the teaching of man's life the firm purpose which wider life uses. Then free will and purpose that life uses in the work of man will finally, through the teaching of that work, become firm will and purpose. Will Higher purposes that by the life of work on earth life personal find firm purpose. By the firm purpose taught through work life finds its worth.

Work teaches life; while life is work teaches. Man works first work of life immortal. Man finds through his work, when he wishes to find it, the firm purpose which life holds forever. When man wins firm purpose life immortal has found it. For that life who finds firm purpose on earth God wills freedom and wider, happier, fuller life. What food for thought here, O men!

Work teaches life. When the life firmly purposes for work choosing firm purpose, that helps life to find firm purpose for worth. Purpose firm helps life for whom wider life is by God purposed both while it is man, and when freed. Purpose

firm must help life in man if the life would win freedom. Man who purposes weakly, think.

Purpose worth firmly, man who wishes this better life. Work for firm purpose now; will with purpose helping now; firm purpose wins freedom. What will this man find, firm purpose that wins freedom, or weak purpose that wins life of man again? Each man chooses for himself.

Work that life finishes on earth helps to firm purpose which life must find before God frees it. Work happy man thinks his work when by it he wins the man's welfare, but his work is for more than life on earth. That work which man has, work purposed by God, is teaching for life who finds wider life and work. Then the work for man's welfare, done and finished well, helps life for whom wider life is purposed. Think, man who works. Happy will your work be when you remember why you work. For life immortal you work; that life immortal find firm purpose you work. Help this word for help by thy blessing, O God.

Will Higher wills that life work for life higher while it lives man's life. Man's work He wills to be teaching for life. The purposed teaching which life finds on earth prepares it for wider life. Work helps life while it is. Man's work helps the life while it is on earth, wider work helps freed life. What food for thought for men! We tell it for

help. Think for life, man who works. Your work teaches life immortal.

Man works life's first work. He purposes for that work using the purpose of life itself. That firm purpose for work which life finds through man's work helps life for its higher work. Then man wills that life find firm purpose who wills his man's work firmly finished. That thought will help men who work, we hope.

Firm purpose won while life is man helps life while it is. That firm purpose for life worthy that wins freedom man finds. Willed to find firm purpose, life finds it when man wishes. That firm purpose found by life when man chooses, found by the life who wills to find it, helps the life wider while life is.

Man thinks his work is for the life of earth only. Man thinks his work helps life of man only. Life immortal works man's work, life purposed wider life works for wider work while it is man. Help that work is by Will Higher purposed to be for both man and life freed. Work purposed for teaching man has. For that purposed work man wills by free will. That free will finishes for life the work of man. What finds that life who finishes man's work? Better work, wider life, firm purpose that life holds while it is. Man who wills for his work helps life immortal when by firm purpose he

works well. Think, who work man's work. Think for life while you work. Firm purpose life will find when you find firm purpose. Think well.

III

MAN THE LIFE IMMORTAL

MAN THE LIFE IMMORTAL

Dr. Coulter.

MAN is the life who wills. That he win freedom himself God wills. His will, being free, he uses for worth or unworthiness as he wishes. Then life itself thus uses will. Man, being life immortal, wills for life immortal. Then he wills the worth or the unworthiness of that life immortal. But God purposes that life immortal finally will worth. His purpose life that He made must fulfill. Then life in man fulfills God's purpose finally. Willing for worth, life wins the wider life which by God's purpose life must win. God's purpose makes life free in will; His purpose life fulfills by the willed free will. Man, who is life purposed wider, fuller life, finds that life by his use of free will. Then life finally wills for worth in man, and, thus willing, fulfills God's purpose.

Man who lives the life purposed as teaching for wider life is life immortal. Then life immortal is taught by the work of man, taught by its mistakes

in the life of man, taught until it learns that which by God's purpose life of self must learn, wise use of free will and purpose. Will of life personal, being free, man uses as he chooses. Then his life wills as it chooses worth or unworthiness. Yet that life for which worth is by God purposed finds the worth purposed. Each life finally finds that purposed worth. The man who last incarnates life purposed higher, worthier life than that of earth, finds the purposed worth of man's life. Then that man wills as his Maker purposes, and that life wins the higher life of freedom from earth. Purpose of God makes life immortal personal self whose will is free; but He wills that by wise use of personal free will life must find finally the worth which He purposes. Wise life becomes through the teaching of man's work and life. Then the purpose of Him who made life personal must by the power of life personal be fulfilled, and life of free will, which is by God purposed higher life, finds the worth for higher life through its own free will and purpose.

The life which Will Higher made immortal is man on earth. That life while it is man learns that which fits it for wider life. By God's purpose life immortal wins first worth in man on earth. That worth, willed for life from the creation of the universe, man finds himself. Then man who wills

his worth himself fulfills the purpose of Him who made him life immortal.

Man wills using personal free will. That will is the free power of life immortal. That power life holds while it is. Free life is to will that which it chooses both while it is man and forever. Man, the free life personal, wills that which he wishes, though his life is by higher purpose bound. Free while it wills to will worth or unworthiness, free to use man's life as it pleases, that life which is thus free is yet by Higher Will ruled. God purposes for the life which He made free personal self. His purpose that life finally fulfills using the free power which God gives. Man, the life personal, fulfills by his personal free will the purpose of God. Will Higher made man personal life whose will is necessarily free. Will Higher wills for the life whom He made free. Why then may life which is by Higher Will ruled will for itself that which He purposes not? Will Higher made life free in will; that answers. None may forbid the will of God, but He permits to the being whom He made personal life the use of free will. Worth purposed then is found by free will. The fuller life which God purposes is won by life in man. By free will that life is won. Man wills his worth of life himself. Though man uses for his life worthy free will, God purposes that life in man find life worthy.

But while life is man, and while it is, the will is free. Man wills his worth using the will which God makes free. Then that power which God makes power of life personal fulfills His purpose for life personal. Life wills its worth itself.

The life of man is personal self. That life wins the worth for personal wider life, wins it by personal free will. That free power is made man's power that life in man find its worth using free choice. Man wills his worth of life himself, though that worth is by God purposed. Free will of life man has. That free power, made life's power by God, fulfills finally His purpose. Will for life worthy man finds as life which must find that will. Purpose of life's Maker for life personal must be fulfilled by the personal free will.

Will Higher made life for earth man. Will Higher made man physical for life of earth only, but life of self He made immortal. That life win through the man's life worth for the wider life He wills; that life find by work of man firm purpose He wills; that life win by its own firm purpose the worth for wider life He wills. Man who lives earth life is life purposed freedom from earth. Man who purposes for life of earth purposes finally for the wider life that God wills. We who were men remember our life of earth, remember the many lives of earth which taught us. We have won the wider

life. The worth of man freed us, but God willed that we find that worth of our own purpose. We thank Him now for His purpose that life find worth for itself. By firm purpose life wins freedom. That firm purpose which frees life life holds to eternity. Well for man who wills weakly, who purposes unworthiness, who lives man's life thinking only for that life, to consider well our word.

We who were men, who remember the lives of man which taught us, would help men to understanding of the man's life. Man is life which finally wins this life. His life immortal wills in the physical body which lives but the physical life. The self of man, his immortal being, lives while the world is, while time is, lives to eternity. Man is life purposed wider, fuller, happier life than that of earth. Man wins that wider life while he is life on earth. Man wins this life, being purposed this life, but wins it through his free purpose. Man wins this life himself. What meaning this gives to the life of earth! Think, who live man's life, think well.

Man who lives his earth life by the will of life's Maker has for help in that life the powers of life immortal. Mind, will, purpose were made life's powers. They win, when the man wishes, the worth for wider life. Man thinks that his life of earth prepares for higher life, but thinks little of what

he has for help to win the higher life. Will is for life purposed to be help; purpose is for life purposed to be help; life thinks in man the thought of life immortal. Man who purposes what his life shall be wins, when he purposes wisely, wider life for personal self immortal. Will of man is will of life, purpose of man is purpose of life. Man's will, his life's immortal power, he uses well or ill as he chooses, for he was made free; yet by that power man prepares life immortal for wider life. What food for thought here! Heed the word, man of earth.

Man has life that Will Higher made immortal. Will of life personal he uses while he is life on earth. Will for life personal is free, and the worth purposed for life of man is by free will won. Man, the life of personal self, finds by free will the worth purposed for life while it is on earth. Life wider wills that life find yet wider worth, but while life is man the man's worth is that which the life finds. Will free wins that worth. From man freed, life personal, immortal self, wills to eternity wider and wider worth. But man's wise use of the power which God makes free wins the first wider life of personal self. Think, who will for life to-day, that life win freedom. Wide life becomes by His purpose who made it. Wide life begins when man, using free power of life, makes his immortal life

worthy freedom from earth. Think well, you who to-day will for life.

Will Higher, will of Him who made life man, purposes for that life while it is man, while it is. The will of man He made man's power; the purpose of man He made man's power; His purpose man fulfills using the will and purpose which He gives. Man, who is willed the powers of life immortal, wills that which the Higher Will purposes finally, though life is willed free will. Man who has willed purpose finally by that willed purpose fulfills the purpose of the Willer of Life. Man, the life immortal, wins the life wider purposed by Higher Will through wise use of his free will and purpose. What food for thought here! Man, the life of free will, by free will fulfills the purpose of his Maker. When life willed worth finds worth of free will, that life fulfills the purpose of its Maker. Man who has life to free, think.

Will Higher, man's Maker, purposes that by man's worth life of personal self win wider life. Man then himself wins the wider life which God purposes. Work for that life, man who has the powers of life immortal. Work teaches firm purpose. Will for work finished well, purpose for life worthy, man who would win wider life. Man himself wins that freedom for which life was made. Think, who work man's work; think, who purpose

for man's life. Will that helps life when you choose, purpose that wins worth when you choose you have from your Maker. Think well, O man.

When must man win the worth which Will Higher purposes? When his man's life finds wish for worth. Man himself wins wider life for personal self. When life in man wins by free will the worth which life finds finally by God's purpose man fulfills his must. What man finds worth? The man who thus wills. Heed the word, O man.

Will Higher, who purposes for life while it is, wills for life that it be man while it prepares for wider, fuller life. What for man purposes Higher Will? That he work for life; that he find worth for life; that by will, his free power, he win that worth which prepares for wider life; that his power free purpose win for life freedom from earth. Well for life purposes that Higher Will. All wills fulfill His will finally. Man, the life purposed life wider, makes that life worthy by free purpose his own, thus fulfilling finally, and by the purpose of his Maker fulfilling well, the wise Purpose who purposes for life while it is. Then man who purposes his worth himself fulfills Will Higher. Man wills, free to will worth or weakness, but finally life while it is man fulfills God's purpose. When free purpose wins worth life finds the purposed wider life. When free purpose wins freedom man

has won it. We tell helpful thought. Man who would win wider life, think what it means for you.

The life who wills as man, who lives earth life, was made for wider life finally than that of man on earth. Man who lives life brief, has for help the powers of life immortal. Man who wills for the little work of earth, wills using the power with which life immortal wills forever. Then the life who, as man, wills on earth prepares there for the wider life purposed by life's Maker. Wider life begins when man's life finishes. Self immortal man is, whose power, personal free will, man uses to win the worth purposed when life was made. That work which man has is part of the work of life immortal. Man then works by his Maker's purpose the work purposed as teaching for life immortal. Will for work life learns there where it is man. Firm purpose that life needs when freed life learns there where it is man. Life wider man wins by free will of life immortal. Will for life worthy man finds because life is willed to find that will, yet while man wills his will, the free power of life immortal, he uses as he wishes. But what work has man? The work purposed for life as teaching. Then man the life learns finally wise use of free will. That wise use learned by life of its Maker's purpose makes life of man worthy wider life. Then the life who wills freely finally wills

for the worth purposed by its Maker. When man, life purposed worth, wins worth by his free choice, man finds the worth which wins the wider life purposed for life immortal from the willing of all.

That will which man has, the free power of life immortal, was made the power of personal self. Man uses that power to work the life's work for earth purposed. Work that man has, being life's work for earth, man finishes. When by will free man finishes that work well, life personal, man's self, finds wider, fuller life. Then this man who wills for the work of life immortal may will that life find wider life. What food for thought of men here! Will free, man's will, this time used well, may, nay will make life immortal ready for the wider life, freed from man's weakness, full with wider thought, wider faith, wider wisdom. Heed the word, man of free will. Why let will be weak? Why fail to win the life wider? You choose yourself whether life find freedom or work man's work again. Think well, O man.

Wilberforce.

Will Higher made life, placed it where it is man, wills for that life worth found by will of man, helps that life while it is man and forever. What will uses man for the purposed worth? His free will. Then life wills purposed worth by man's free will.

But man is the life who wills. Then what worth does life will on earth? The man's worth. Will for life worthy man finds by purpose of his Maker. That will is free, but finally the life, while it is yet man, finds the will for life worthy. Self man is, personal self whose power, will, is necessarily free. Then life of self while it is man finds the worth which God purposes for that life. While that life is earth life it finds worth for higher life. Then life for which worth is purposed finds that worth using its own free will.

Work of man is the work for earth of life immortal. Man wills for the worth of life immortal. Man's life, being self, wills that which he wishes, but that life, being willed worth, finds the purposed worth. Man wills as life of personal self. What purpose has personal life? Its own purpose. What will has personal self? Will wholly free. Then the purposed worth self personal finds using for that worth its own will and purpose. But worth found by personal life is purposed worth, and by God's purpose life personal must win its worth itself. Full of wisdom for men is the word I tell. Think, man who lives the earth life, think well.

Will Higher purposes for the life which he made man while that life works on earth, while that life is. His purpose makes man life personal; His purpose wills that life personal find wider, fuller life.

The worth for wider personal life that life wins of its own will and purpose. Man is that life who wins freedom. His purpose, weak though it be for a time, finally wins the worth that permits freedom. What follows from this? Will Higher purposes for life personal wider life won by itself. That purpose life finally fulfills. Then man who wills and purposes well is the life who finds freedom; weak life wins but further life of man. When life finds freedom it is personal life which finds it. Find freedom man's life will, but we know it must find the worth for wider life using its own free will and purpose.

Will Higher, whose purpose all that He made fulfills, made life for earth man. His purpose for that life the life itself fulfills using its own free will and purpose. Man who wills that worth of life which permits wider life thus fulfills God's purpose. But man who wills unworthily fulfills not God's purpose. Then that life is held to man the earth dweller till it learns wise use of the will and purpose by which it must fulfill its Maker's purpose. Man wills his worth himself, but life purposed worth must find it. Then God's purpose for life which He made immortal is by man himself fulfilled. Think, who will weakly. You find that worth by which life fulfills God's purpose if you thus choose.

Work which man finds help is the work purposed to be teaching for life. Work teaches finally by God's purpose firm purpose. While man purposes for man's work then, he purposes for life which finds worth finally. Yet that purpose may be weak. Then life which finds purpose weak remains man, while life that finds firm purpose finds wider life. What? Firm purpose alone wins freedom? No, firm purpose won is won by life itself, but that firm purpose wins but further man's life of work unless it be used for life worthy. Think who read. Find firm purpose life may, yet win but man's life again. You the life personal find wider life when the power made yours for help is wisely used. Think what you read. Find firm purpose life may, yet win but life of man again. Think wisely, life of man.

Will Higher makes life personal self. Will free of personal life wins the personal worth which wins freedom. Will for life worthy life finds first while willing for man's life. That will for worthy life the life of personal self takes to freedom. When life wins that will it has found that which wins freedom. What help this thought may bring to men! The life personal man is; that firm will which wins freedom the life personal finds itself. Will for life worthy, man who is free. That will helps life while life is. You find that will when you

choose. Think wisely, O man.

Will Higher, man's Maker, was when life of man was not. His purpose follows the life which he made man while it purposes for higher, worthier life, freed from the work of man, freed from man's weak purpose, freed then from the life of earth. For that life He purposes wider worth than that of man. Freed life brings from the man's life firm will, firm purpose, that are won through the teaching of its life on earth. Man who thinks, find help from this word. Man himself finds for life freed the firm will and purpose which that life needs. Think well.

The life of man on earth is personal life. That life who purposes in man finally wins higher life, yet life of man it finds help by God's purpose. The work of man, the life of man, teach personal self immortal. Work is purposed to teach firm purpose; worth of life is won by firm purpose; that firm purpose which work teaches finally wins for life the wider life which God purposes. That wider life which self personal must find is won by the firm purpose which life is taught in man. That firm purpose taught life on earth wins life's worth while life lasts.

This life freed from man is won by man; this life worthy is won by man. We tell this for help, man of earth. The higher life of self is won by the

life of self on earth. Man is that life who purposes finally the worth which wins this life. What meaning there for men! God, we pray Thee, bless our word to help.

When man purposes well life thus purposes. Man who purposes for the man's life well purposes for life itself well. Then this man who now purposes well prepares life immortal for wider life. Think what life finds by the purpose of its Maker,—life wider. But how must life win wider life? Through its own wise use of its powers in man. Then, man who has life's power, free purpose, win life wider this time you may. Think well.

Will Higher, whose purpose life for whom He wills worth fulfills, wills, while life is man, for that life worth found by itself. Then man who firmly wills for his life worth fulfills the purpose of his Maker. But *when* will for worth is found man chooses himself. Then man fulfills God's purpose when he thus wishes.

Will Higher, whose purpose life free in purpose fulfills, made man personal self. When by purpose free man finds worth, life finds it. When life finds that worth which Will Higher purposes for life of man, He frees that life from earth. Well has man purposed when life finds freedom. Think, who would win wider life. Will you know is free wins your worth. Think well.

Will Higher, life's Maker, purposes for that life which He made that by will free it fulfill His purpose. Man the life immortal fulfills the purpose of life's Maker then, for that which Higher Will purposes life made by Him must fulfill. But to life He wills free will, which free will man uses. Then man as life purposed worth, but with free will, fulfills the higher purpose of God. What purposes the Maker of Life for that life? What for life purposes He while life is man? That life while it is man find worth for wider, fuller life. What for life purposes He further? That by will its own it fulfills His purpose while it is. The purpose of Him who made life free is by free life fulfilled. Man the life finds finally that worth which Higher Will purposes, for the worth which wins freedom life finds surely.

Will Higher, will of Life Infinite, made life finite man. While finite life purposes Will Higher purposes for it. Then life made fulfills the higher purpose. But life willed worth wins that worth by free will. Not forced, but taught, life immortal wins freedom and wider life. Will free, that power which God purposes to be help, finally becomes the help He purposes. Will free wins man's worth of life. That free power made life's immortal power finally wins for life the worth purposed when life was made.

Will Higher, whose purpose life which He made fulfills, made man the worker of life's work for earth purposed. Then that work man finishes. While life purposes for that work it learns wise use of free purpose. Man who wills for life wins the first worth of life immortal. When life has finished the work for earth purposed wider life begins. But wider life must be won by man's firm purpose, for he is the life who purposes on earth. Remember this, who would win wider life. Man who wills for life immortal, who by his free purpose makes life immortal worthy, wins thus for life immortal the wider life purposed when life was made.

Miltiades.

The will of life personal, which life personal wins the wider life of freedom, man has to use for his life of earth. That personal life who wills firmly for worth finds worth. Man who wills and purposes for himself wills and purposes for life immortal. When that worth which life finds in man wins for life immortal its freedom, the personal life has won freedom. That life which finds worth for freedom is man for earth. Then will free of personal man wins freedom for immortal personal life.

Will free of life personal, will of man then, wins this higher life. That which personal life finds, worth for this higher life, it finds itself. Man wills

for worth or for unworthiness as he wishes. Worth brings this higher life; unworthiness brings further life on earth. Man who has life personal, whose will is free, think.

Purpose of Him who made life man follows that life through earth life, follows that life forever. Man is life purposed wider, fuller life. His wise use of his own free purpose brings his worth. Worth won by man himself wins freedom. Man who wills weakly wills that his life wait for freedom. We know that this word is true. Heed it, man of weak will.

Will free man has. That power is his for wise use. He wins freedom by wise use of his free will. Man wins wider life than by his free choice. Yes, for his worth he finds choosing worth himself. What helps life then? Firm will, firm for life worthy. That firm will, wisely used, wins freedom. What worth wins freedom? The worth man finds himself. That worth man finds when he chooses. Well for life purposes Will Higher. That free power which He gives to man wins by His purpose freedom for life immortal.

That life in man help life immortal God purposes. Each life learns finally the lesson that work of man teaches; each life wins finally its wider life. While purpose remains weak life remains man; when purpose firm is won life wins worth for life

wider. Each personal life, taught finally by life in man, finds higher life. The purpose of life's Maker follows life while it is man, follows life forever.

For man, the life immortal who wins freedom, worth for freedom is by Will Higher willed. For life who wills by free will worth for wider and wider life is by God willed. Help firm purpose is by God willed to be. Man finds that firm purpose by which life wins worth to immortality.

Purpose of man wisely used wins wider life for immortal life. The worth by which life is made ready for wider life is by man found. What has man for help while he finds worth for wider life? Purpose free. Man wins by purpose free the worth that wins for life immortal the higher life of freedom.

Will Higher, life's Willer, purposes that life find while it is man firm purpose. That purpose which man has, the free purpose of life immortal, man uses as he wishes. But for life that He made God purposes worth. Found by life in man, then, must be the worth which prepares for life wider. What food for thought here! Win wider life man may this time. Why wait then to find firm purpose, man of life immortal, why wait?

Man who works life's work that life find firm purpose, think. Work teaches life firm purpose when it teaches man firm purpose. Work for firm

IV

WORK THAT HELPS LIFE

WORK THAT HELPS LIFE

Dr. Coulter.

WORK that life must finish while it is on earth man has for his work. That work helps firm purpose. That life find while in man firm purpose He wills who makes life free. Work teaches firm purpose; work helps life then, for life needs both for work and for worth firm purpose. By God's purpose life finishes well its earth work before He frees it; by His purpose life finds firm purpose through work of man. But man purposes weakly perhaps; then the firm purpose which frees life is not found, and life remains working the earth work. That work which helps life man has for his work. Heed the word, man who works weakly. All work helps you when well finished; even work distasteful helps. Then work believing the word we tell. Work you have to-day helps life if you choose.

Man works knowing that his work depends on will, purpose, thought. But he realizes but dimly

that the powers which he uses for his work, being the powers of life itself, he uses for life. Then man who works uses life's powers for the work of life on earth. While life works in man it prepares for wider work in life freed. Those powers which life uses in man it takes to wider life. Then the work of man, which is life's work for earth, prepares life for wider work; the purpose which man makes firm life uses beyond earth; the firm will which man wins by work life takes to wider work. Help men to understand, we pray Thee, O God.

Work helps life that has the powers free will, free purpose. Work that man has is life's work for earth. While life works its man's work it uses in that work the means with which its Maker provides it, free will, free purpose. Work of life man has for his work; yet life works wider work when freed from man. That work which freed life finds is done with the powers which it uses in man's work. Man's work teaches life firm will and purpose; wider life finds its wider work helped by the firm will and purpose learned while it was man. Then man's work, the work which he thinks is for earth only, is purposed to be help for life immortal. What food for thought here! Man works the work that teaches life itself.

We who were men, who live the freed life which by God's purpose life of man finds finally, would

help the thought of men. We tell helpful thought for men while they work the life's work on earth. That which life by God's purpose finds it finds of man's free purpose. Then life purposed wider life wins the worth for wider life itself. We found the worth for freedom by God's purpose through wise use of the free purpose He gives to life. Will Higher purposes that life while it works man's work, while it is man, find the firm purpose which helps life wider. Man who purposes for life, think. We tell that life finds firm purpose when the man finds it. For men the word will be helpful, we pray God.

What purpose must man find by his own will? Firm purpose that frees his life from earth. Think, man who wills for life to-day. Will that you find the firm purpose which wins freedom. Then life will thank God.

Man works the earth work of life immortal. His will he uses that the life's work be well finished; then that work helps life. When will firm finishes the life's work for earth purposed the life finds worth for higher life, for by firm purpose life finds its worth. That firm purpose work teaches. Then man wills that life find the firm purpose which makes that life worthy freedom, wider life, fuller, better, happier life. Will firm of man find, you who would win the wider life.

Will Higher, life's Maker, purposes for that life which He made while it wills on earth for wider life. Man for whom life wider is purposed wills the worth which by God's purpose makes life personal worthy wider life. For what purpose then must man will? For firm purpose that the man's life be worthy. That which life finds through the free purpose of man Will Higher purposes that life shall find. What for life purposes its Maker? Worth for life wider won by the free purpose of man. That free purpose finally fulfills the purpose of life's Maker.

The first work of life immortal is man's work. That work finally teaches life firm purpose. Man the life finally finds the worth which life is purposed to attain on earth. Then that which Higher Purpose wills man fulfills, though his purpose is made free. With powers which life will forever use man is purposed to work. Those powers Will Higher wills must win for life the worth for wider life. While life is man then, it has for help the powers purposed for help while life is. Man purposes, while he purposes for his work, well or ill as he pleases; yet life of man finally purposes that which Higher Will purposes for it, the worth for wider life. Man then fulfills by his use of life's immortal power God's purpose.

Work man has by His purpose who wills for

him life freed. Will for the work which life is by God willed man learns finally. Purpose that life win worth life learns finally. Work of life man has; by that work life learns wise use of free purpose. Man wins higher work for his immortal life who works well man's work.

Work, life's portion while it is man, that work which teaches life wise free purpose, man wills well finished or ill as he wishes. But that work, to be the teaching which He who purposes for life wills, must be finished well. When man finishes his work well life finds firm purpose. Then man wills that life find firm purpose which helps life for wider work and in wider life. Heed the word, man who works, for life profits through man's thinking.

Will for work helps life of man. That life who firmly works wins firm purpose, which firm purpose is help while life lasts. What food for thought here for men! Man who purposes for life to-day firmly wins firm purpose for to-morrow; man who purposes firmly for life worthy wins firm purpose that life holds to eternity. May the word help men, we pray God.

Wilberforce.

Work that man finishes well to-day will help for to-morrow's work. That life works man's work is thought that will help men. That life works in

man for the work to come when life is freed is thought helpful. Work helps life. That man works the earth work purposed to help life immortal is thought that helps. Work hard helps man to firm purpose; work distasteful helps; the work hard or distasteful is yet the life's earth work. Heed the word, man who works to-day. Work helps life if you choose.

Work the life is purposed for help. That help which man's work brings to life is help while life is. That firm purpose for work which life must find it finds through the work of man on earth. While life lasts it works, for work is purposed help for life, and firm purpose for work life finds by the will of man who works on earth.

Will Higher wills for life work, for work helps life. Man works the earth work of life immortal. That work, purposed to become finally help for life immortal, man does of his free will. But man who is free nevertheless finally fulfills God's will for life. Weak this man may be; weak then is life immortal. Purpose who wills for life forever wills that finally man's work teach life immortal. What thought for help this! We tell that life immortal wills in man; that purpose which life uses forever man uses for his work of earth; that God wills for life while it is; that through the work which man has life immortal finally learns that which God pur-

poses that life must learn in man; that finally life as the man fulfills the will of its Maker. What for the helping thought from this? Will free, will that each man knows is wholly free, must fulfill God's will. Have the words helped you, O man of earth?

Work man finds help when by firm purpose he finishes it well. Then for life that work is help, for life works the man's work. Purpose for work finished, then, man who has life to free. That firm purpose which life finds by the purpose of Will Higher it finds through the teaching of man's work. That work which life finds when freed is helped by the firm purpose found while life is man. We who have found freed life would help men to firm purpose. That work which life works while it is man wins, if the man chooses, firm purpose needed when life is free. Think for that firm purpose, work for it, man who has life to free.

That life work for worth God purposes; that life learn firm purpose for worth He wills; that life work its work for earth given through man He wills. His will life fulfills. That life who wills finally that it be worthy fulfills thus the purpose of life's Maker. Will that thought be help for men? We believe it will. For help we tell this word. Think, man of earth. You find worth by God's purpose; you find worth using free purpose. That worth which life finds freely purposing fulfills

God's will. Help men to understand, we pray Thee, O God.

Will Higher, life's Maker, purposes for life that while it is man it prepare for wider life. Will Higher purposes for life that by free purpose it win the worth for wider life. Purpose firm life learns by the work willed for man. Yet man finds firm purpose when he wishes. That firm purpose man finds himself. When the life finds firm purpose Will Higher frees it. Think well, you who purpose to-day for wider life if you thus choose.

Why wait, you who purpose to-day for life, for firm purpose? Why weakly purpose, when life must finally purpose firmly? That worth which you find by firm purpose wins freedom. Then work for that firm purpose, man of earth. That work helps life.

Man who purposes, free of purpose, wins finally that worth which God purposes. Then this man who lives to-day may purpose firmly that his life win freedom.

Will Higher made man worker for life immortal. Work teaches life firm purpose which life needs when freed. Wise the man who wills that his work be well done, well finished. That work helps life while it wins wider life, for that work done and finished well teaches life the firm purpose which wins freedom.

Work for life, man who is free. Work while you live this man's life for wider life. Work heartily for will that wins freedom. Work heartily while this man purposes that life immortal find help. While life wills in man, while life purposes in man, the purpose which helps life freed will be found. You find that purpose if you thus choose. Think, who purpose for life to-day. We who tell this would help men. Well must life work who wins freedom.

Work of life man has. Through his wise use in that work of life's free will man wins worth for wider work. Will for work well finished wins firm purpose. Well has life worked when God frees it, well has life willed. Man who works well life's work, who purposes for life worth, wins the wider life of personal self willed when life was by Will Higher made.

Will Higher, whose purpose life fulfills, wills for man that he work life's work for teaching purposed. Man wills how that work be done. When his will firm finishes that work well life wins wider life. Work then for wider life, man who wills to-day. You will whether life work well. That free will which you use to-day wins help for life if you thus choose. Think then, who would win this life, think well.

Miltiades.

Will Higher wills that life work. Help life finds for worth through the firm purpose learned by work. Man works the work purposed for teaching; man finds by that work firm purpose; that firm purpose won through man's work life uses for worth. Help lives of men to firm purpose, we pray Thee, O God.

Will Higher, man's Maker, purposes that while life works the work of earth it find firm purpose. Man, who is the life who purposes freely, finally finds firm purpose. Yet man will but find weak purpose perhaps. Then the weak purpose wins but worth for further work and life on earth. Think, who weakly purpose. You must find firm purpose. Will that you find it this time of life on earth. Then free, happy, willing firmly for life worthy, (for life freed thus wills helped through the firm purpose found in man), thank your Maker while life lasts.

Will Higher, man's Maker, wills for the life of man worth for the higher life which was from the willing of all purposed. That purpose of Will Higher life to whom free will was given fulfills. What for life purposes Will Higher? Worth found by free will. Will life free to will as it pleases find that worth? Yes, for thus purposes Will Higher. For that worth by which life wins free-

dom man who wills as he wishes purposes finally. Then this man may thus find worth for freedom. Think, man who wills for life, think well.

Will Higher, who purposes for life which He made, purposes that purpose of life become firm while life is man. Then the life who would find freedom purposes firmly by God's purpose, yet purposes that which it chooses, since life is free. When life in man finds that worth which by God's purpose it must, He translates that life to wider life; but the life must win firm purpose for worth before He translates it. Man who purposes weakly, think.

Well for life purposes the Will Higher. Man, who has for life to work, finds firm purpose finally, purposed to find it; man who wills for life, finds firm free will for life worthy finally, thus purposed to will. But while life knows it wills of free will, God purposes that free will be well used finally. When that free purpose which man is willed wins that worth which Will Higher purposes, man who knows he is always free has won it. Free purpose of life wins finally the purposed worth of life. Work teaches purpose. Man who wills for life, think.

Will Higher wills for life work that life find firm purpose. Then what work helps life? That work, whatever it be, which man finishes well. Not for

life to weakly work who wishes wider life then, for that work which this man finds worth finishing well, though it be work for man only, helps firm purpose. What food for thought here, man who works! Will free man uses to win firm purpose. What will have you who work? Firm to finish work well? Then you find firm purpose that helps life while it wills for worth.

Purpose Higher, who made life man, wills for that life worth won by itself. What life finds the worth which God purposes? The life who firmly purposes that man win worth. What for life purposes He who made it? That life find freedom willing for itself its worth He purposes. Remember this, man who has life to free. Work firmly finished wins that firm purpose which makes life worthy freedom.

That life find while it works man's work firm purpose Will Higher purposes; but life free works that work which makes firm the purpose. Firm purpose must be won while life is man. Man finds firm purpose when he wishes. Only that life who finds firm purpose wins the wider life. Find that firm purpose this man may. Think, who would win wider life, think well.

When man works well, finishing work well, his life finds help, for by that will which finishes work man wins the worth for wider life. Then, man

who wishes wider life, firmly will the man's work. That life find firm purpose while it is man God wills, but He wills that life, while purposing that which He wills, must use its free purpose. Then life wins wider life by man's free purpose.

Work for life man finds help when that work wins firm purpose. Will for work then helps life. Firm purpose found by life through work helps to win that worth which Will Higher purposes. When man finds firm purpose life finds it. Man who works for life, think.

Will free life is willed by its Maker. By free will life wins wider life. What for life wills this life who is man to-day? That which he wishes. What worth wins freedom? Man's worth. But for life man wills using free will. Then worth purposed must by free will be won, for life is willed worth and willed free will. Work for that worth, man who wishes freedom; will for life worthy to-day. Then find the help which God purposes that life's will be. That will which man knows is free must make life worthy the freedom purposed by God.

Will for work life learns while it works the man's work. That work is life's work for earth. That work teaches life that which life needs in wider life. Purpose firm life learns while it works on earth. Firm purpose that work of man finally

teaches life holds firm while it is. This word will help the man who thinks. Man, who uses for his work life's power, free purpose, finds by that work the firm free purpose which helps life forever. Why wait for firm purpose, O man? You may find it now. Think well.

V

FREE WILL OF LIFE PERSONAL

FREE WILL OF LIFE PERSONAL

Dr. Coulter.

THE life which man has, being life of personal self, being also life immortal, wins by purpose of man its wider life of self. Will free man uses as life which is by God purposed wider life; will free God gives to life of man; that will then must fulfill the purpose of God for the life which He made personal self. When by free will, free purpose, man finds worth, his life has found worth, and by man's free will life purposed wider life wins that wider life. Then personal life while it is man wins of its own free will the wider life which God purposes it must win. We, the lives freed, were men. We tell that which men must think upon. Life for which Will Higher purposes fulfills His purpose by its own free will.

Will for life worthy man finds for life purposed worth. Man wills his worth himself, though God purposes for his life that it become worthy. Help for life is the free will purposed to become; help it is when man firmly uses that power for life worthy.

God purposes that life become worthy of its own free will.

Will firm, wise free will, helps life of man. Will firm, free will well used for life worthy, helps life of man. That firm will wins freedom? Only when firmly used for life worthy does it win freedom. Firm will unworthily used or wickedly used wins but weak worth. Man who would win freedom, think. How must man will to win the freedom purposed by God? Well for work, well for life worthy man must use free will. For that wise use man purposes himself. His free purpose, his free will must be well and firmly used for both work and for life worthy if he wishes freedom.

We who know that life is more than man, who realize that life wills as personal self that wins wider life beyond man's life, purpose this word to help men's thought of the life of man. Man who wills has within himself the life that gains wider life. Man is that life who wins higher life than that of earth. Man wills as life who must find higher life. We will knowing that we are lives who willed on earth; we remember the man's life; we think knowing that we thought on earth; mind that life freed uses must be the same mind that man uses, for mind thinks remembering former thought, remembering former wise thought which helped. That life who wills, thinks, remembers, purposes in man

wins higher life, takes to the higher life the powers it uses in man, wins as life purposed wider life the worth for wider life. We think knowing that we thought man's thought, will knowing that we willed life's worth as men; hence we know that we found wider life by free will. But that will man uses while life is man. For his worth of life willing man wins worth for the life who lives higher life beyond earth. Purpose of Higher Will makes life personal self. The will which personal self has is free will necessarily. The powers of personal self, those wide powers whose worth man but partially finds, belong to life who finally wins by their wise use higher personal life. Man wins for life personal the freed life of personal self. Think, who read, what this means to you who are life personal. Think well, for life will profit thereby.

Will Higher made man personal life, whose power, will, is necessarily free. But Will Higher rules that personal life while it is. Then the free will of personal life is ruled; that follows of necessity, men would say. Then for personal life the free will is not wholly free, yet life wills as it pleases while it is. The teaching which Higher Will purposes for life is help to wise use of the will made free. Then wise use of free will the Higher Will purposes. That life whose will is free learns through the teaching it has from Higher Will.

That life finds the wise free will which Higher Will purposes it shall find through the teaching which Will Higher purposes, and, while life personal is wholly free, that life which is free learns to use wisely its free power. Man wills for worth or unworthiness as he wishes, but finally the life of man, that life which is made personal self, learns wise use of the power made free. God's purpose will finally be fulfilled by the personal life of free will.

Man wills his worth by God's purpose. Self finds higher life by the purpose of Him who made it life immortal. Worth found by man is purposed worth, but that worth man finds of free choice. Then man who wills for life worthy fulfills God's purpose. What meaning there for men! Will of man, the free power of life personal, wins for life personal the worth which is for life on earth purposed by God. Man who would find wider life, think. Won by the free will of man himself is that freedom for life personal which God purposed from the creation of all.

Man who wills for life immortal has the free power of life immortal for his power. Will free makes life worthy the higher life purposed by life's Maker. Will free makes life of man ready for the wider life which from man's willing was purposed by his Maker. Then free power of life immortal

makes that life worthy wider life by God's purpose. When by free will life of man becomes worthy wider life the Master of Life translates that life to wider life. When by man's free will life wins that wider life, man has won it for the life of personal self. Free while it is to will that which it wishes, free both while it is man and forever, life purposed worth wins its worth by purpose its own. Will of man, purpose of man, win for life purposed worth the purposed worth. Man who wills to-day, think. Your free will, your man's free will, must make your life immortal worthy wider, fuller, happier life. Think well, O man.

When man wills that his life be worthy he finds worth that life must finally find. But life finds that worth by free choice. When that worth which God purposes for life on earth is found, that life finds fuller life. The purposed worth of life in man found by man's free choice frees life from man. That thought helps the man who wishes higher life. Found by man who wills of free will must be the worth which God purposes for life on earth. When that free will which is willed to be help finally is thus used, man, life of personal self, has won wider personal life. Think, man who would find wider life. Your own will must make your life worthy wider life.

We who were men, who have won the life freed,

tell this word for help to the thought of men who live earth life. The free will of man is the free will that life freed uses; that freed life personal knows. Then by man's free will life personal wins this higher, fuller life. Man who wills, think. That free will which you use now will finally win for you, the life personal, the worth for freedom. Then why not use it well now? Think, and will for life freed while this life wills. Then you fulfill this time the purpose which life must finally fulfill.

Will free man has; will free wins for life of man the wider life which the higher will of man's Maker purposes that life shall find. That free power man has as life for which Higher Will purposes life freed. When life free of purpose wins the purposed wider life self personal has won it. Man is the personal life for which Higher Will purposes. When the free will of life is well used by man that life finds higher life; when that free will man uses for worth God wills for that life higher worth found by the same free will which the life uses in man. Man wills himself the worth which He who made life purposes for life on earth. Then think, man who wills for life. The will you have wins wider life. Man wills for life immortal, man purposes for life immortal. That free power, will of personal self, man has. While life is man it wins worth for freedom. Then man wins that which permits

freedom by his free will. Heed the word, man of life unworthy.

When man uses free will for life worthy he finds firm purpose which helps life freed. For life man wills. That purpose which helps life wider man finds while he uses well free will. When life finds freedom man has won it. Think, then, man who wills for life to-day, think well.

Will free wins man's worth of life. Will free wins life's worth to eternity. Will for life worthy wins for life wider, fuller life. Will for life worthy man finds by free choice. Then when man wills that his life be worthy he wills that his life win wider life. Think, man of free will. You by your own free will win for your life immortal wider life. For the man who thinks this word will be help. Man himself wins for his life the wider life which by God's purpose life immortal finds. Heed our word, man of free will.

The power of life, free will, man uses for the work of life on earth. Work helps life when well done and well finished. Man wills whether life's work be finished well, and his will wins for life the firm purpose which life takes to wider life. When the will for work man makes firm, he wins for life firm will; when he wins firm purpose life wins it. Man who uses for life's work life's power, free will, uses it well or ill as he pleases. What for

help would that power be if weakly used? Think, who would help life. Win firm purpose you may this time of life on earth. Firm purpose wins for life wider, fuller life. Man who works, think.

Wilberforce.

Will for life worthy is free will taught. Will free of man is life's power. When life is taught by life of man God wills it freedom from man. But that freedom willed must be won by life's personal free will. Man uses life's free will for the worth by which life personal wins willed freedom. When man wills that life win freedom life personal thus wills, for life personal is man on earth. When man works well the work which by God's purpose teaches life, his life finds the firm free purpose by which life of self wins freedom. Man, life of self, wills as he chooses, but life of self which finds by God's purpose wider life wins the worth for wider life itself.

That worth which frees life from man man himself finds. By his wise choice life finds that worth. God purposes for life that by man's free choice self must find its worth for this wider life. Will for life worthy is free will wisely and worthily used. When life finds that wise free will it fulfills God's purpose.

That worth which man wins by wise use of free

will the life takes to wider life. What life finds the wider life? That life who wins worth of free will. Personal self man is, whose will must be wholly free. Personal life wins wider personal life. While life of personal self wills as man it wins that worth which frees from man. That worth is not won of bound will, but of free will. Man wills for man's worth; the worth found by life in man helps life to win wider worth. While life is the worth won by man's free will is help. Think, who will for life to-day. Why will weakly, why will unworthily? Have we helped the man who reads? God grant it.

That worth which finite life finds, worth purposed, wins for that life wider life than that of man. Worth of life finite, purposed worth, will then, (for thus Will Higher wills), be found by the powers of life finite. That life finite is made personal self; the powers of that life personal are free; then Will Higher purposes that finite life fulfill His purpose by its free will. Higher will of life's Maker wills for that life which He made personal self. While life free of purpose wills the Higher Will purposes for it. Then what for that life who wills weakly or wickedly purposes He? Punishment? Why that thought? No, not punishment; will for life worthy finally won. Penalty, yes; He purposes that when life fulfills not His

will; penalty through which life learns wise use of free will. What for life who wills worthily purposes He? Freedom, wider life, happy life. Then wise free will seek, man of life personal. While life lasts the will that man uses life uses. Then man who makes life worthy himself finds that wise free will by which life finds its worth forever.

Would this mean that life of free purpose wills worth forced? Would life free be forced to will for worth? No, life free wills that which it wishes. Then that free will which God makes the power of life personal wins the worth for the wider life purposed for immortal life from the willing of all.

When life freely willing finds worth that purpose for which life was made personal life is fulfilled. Man wills his worth of life himself, thus winning for life personal the worth for life wider. That life is purposed for personal self by Will Higher, but He who made life free purposes that the free power of life fulfill His purpose. When life freely willing finds the worth which He purposes for life on earth Will Higher frees that life from man. His purpose life finally fulfills. Man the life finds will that frees from weakness, but that will man's Maker purposes that life in man shall find. Then will free fulfills the purpose of Him who made it free. Willing for itself its worth, life fulfills the purpose of its Maker.

Will of man, life's free power, makes that life worthy higher life. The free power of personal life man uses. When life wins freedom it is personal life who wins it. For what must man will who wishes wider life? For both work finished and life worthy. Man wills for his work and for his life worthy of free will. Then free will of man fulfills the purpose of man's Maker when man uses it well. Work teaches free will. Firm for work finished, firm for life worthy must man be who would find the worth which wins freedom. I who tell this know that I tell truth. Heed my word, you who would find freedom.

Will Higher, who wills for life while it is, purposes while life is man that by free will life win the worth for wider life. His purpose all life fulfills. When by free will man makes his life worthy, God's purpose that man fulfills. When for life worthy the life of man purposes, that life wins fuller life. Well must the man will who would find freedom, well must he purpose. Free will well used wins freedom; free will unworthily used holds life to earth. Why then weakly or unworthily use your will, man who would find wider life? Only firm will used for worth wins wider life. Think, man of earth, think wisely.

Will free man has. By free will he wins his worth of life. That will life freed holds firm if man

man's free will.

Will Higher, who is Will Omnipotent, wills for life of man higher, worthier life than that of earth. Man wins the worth for wider life by his free will. Man then finds the wider life by his own purpose, though that worth which wins wider life is by Will Higher purposed. Worth the life in man finds finally. Life who finds that worth finds wider personal life. Made life personal, willed free will, man finds his worth of personal will. Though Will Higher purposes worth, that worth is purposed to be by free will won. Will free is the will for life personal willed by Higher Will; then by free will life personal fulfills the higher will. Man wins by will free the wider life purposed by Higher Will for personal self. That which God purposes the life that He made free fulfills of its free will. Man wins the higher life which life personal must find by use of his own free will.

Will Higher made man life personal whose will He made free. Personal life wins personal worth. Personal worth life personal takes to higher life. Worth found by life in man helps that life to find the wider worth which God purposes for life immortal. That will by which man finds his worth is the free will of life personal. Man who wills for worth or unworthiness as he wishes finds the worth finally which God purposes that life shall find on

earth. The free power of life personal wins for man, who is life personal on earth, the worth which God purposes for life while it is man.

Will of life personal is free, but that will fulfills God's will, for finally that will, though wholly free, makes life in man worthy the higher life of freedom. What help in this thought! Man himself frees the life, for man himself wills the worth for the wider life. Will free of life personal man uses while he wins for that life the worth for the higher life which Will Higher purposes. Man who wills weakly, think.

Will of life personal, the free will that personal life uses in man, frees life from earth. Free to will worth or weakness, free to purpose well or ill, man finds the purposed worth not forced to will otherwise than as he wishes. His life finds the purposed worth for wider life by his man's choice. Then what must the man be who wins wider life? Worthy to be free, worthy through his own wise free will. That man who wills this worth finds his life freed when man's body dies. Then, man who has free will, what help will this man's life be to you? Choose as you wish; man's wise choice wins wider life.

For life personal the Higher Will purposes. What does Higher Will purpose for life free in will? Worth found by free will, found by the life's

own free choice. Then life personal, to fulfill God's purpose, wills worth choosing worth. That free power, will, life uses wisely finally. God's purpose free life fulfills by its own free choice finally, and by will free man, who is life personal on earth, wins the worth by which life personal is made ready for wider, fuller life.

When the free will of man, the free will of life personal on earth, wins for that life freedom, personal life has found wider life. Free from man, life wills for yet wider life. Will free life uses still. For life will is free forever. When freed life wills, using for help the will made firm by man, it wills for worth that brings yet wider life. Then life freed finds help from man's work, for through the teaching of the work of earth life is taught firm free will. Help men to understand, we pray, O God.

Man has that power which, by the purpose of life's Willer, wins the worth of life forever. Man has that power while he works life's work for earth purposed. That power wins for life the wider life which life's Maker purposes. By that power, life's free will, man wins the worth for freedom. Then man himself makes his life worthy wider, fuller life. We tell for help this word. Heed it, who would find freedom.

That life find worth for wider life Will Higher

purposes; that life find that worth of free will He purposes. Would that mean that free will is forced? Would man will for worth of forced will? Would worth of life be forced by Him who made life free? That free power made man's power life uses for its worth forever. Man finds for life the worth purposed for earth by free will. His worth wins freedom for life immortal from earth. Then will free of man, life's free power, will finally make life immortal worthy the wider life which God purposes. When life free of will wins freedom, man has won it. Think, who would live wider life; the free will you now use must win it. Think well.

That life find free will its help God purposes; that life win wider life God purposes; then free will must win the purposed worth for wider life. Man uses the free will of immortal life. His wise use frees life from man. His wise use prepares life immortal for the life freed from man's infirmity, freed from man's will weak, freed from life inferior, freed, and thankful for its freedom. Think, man of earth. Your free will, if you will thus use it, frees your life from man. Will for life worthy then this time of life on earth; will for freedom then, man of earth.

When life finds wider life man has won it. His free purpose makes his life worthy. His will free wins wider life. Man frees himself then, for the

worth by which life is made worthy wider life man chooses. But when has life found worth for the freedom and wider life which God purposes? When man the personal life has won that worth. Help men to understand, we pray Thee, O God.

Work well finished teaches free will; work weak leaves will weak. Man works life's work. His will, being life's power, he uses for that work. His wise use frees life, his weak use keeps life working man's work. Then man wills for life its freedom by his free choice, for by his free will he makes life worthy freedom. Think, man who has life to free, think well.

Man wills by free will that life find worth for wider life. Then wider life man himself wins. But that worth must be won by man, for only that life who by free will finds the worth which man is by Will Higher purposed wins the life wider. What man wins then he himself wills. What worth would the life win who weakly wills? That worth which holds life to earth. When man who wills by free will finds that worth which God purposes he has won for life personal wider life. Think then, who would be free. Will firmly for life worthy. Your will wins that worth which wins freedom. Think well, O man.

Will for life worthy man finds helped by his Maker. Will for life worthy life finds in man, and

that will helps life for the life wider. Man who wins that will wins for his life freedom. That will won by life in man life holds for the wider life firm. That helping thought keep before you, man who lives the earth life. That will found, life wins freedom. Man finds that will helped by firm purpose. Helped by prayer honest man finds firm purpose. When that purpose is found Will Higher frees life from man forever. Think, who have will and purpose free. Win firm purpose this time; then thank your Maker while life lasts.

Man who wills of free will fulfills the purpose of Higher Will by the free power which Higher Will makes life's power. Will free then wins for life the wider life purposed by Will Higher. What meaning there for men! He who himself wills for worth wins wider life for his immortal self. Think, who would win wider life. Your will wins your worth. You win wider life, for that life you have is personal life purposed life wider, but purposed by free will to win it. Work purposed teaches wise free will. Help men to understand, we pray Thee, O God.

That free power of life personal, man's free will, is life's power forever. What thought for help there! We who know tell this—Higher Will purposes for the life free in will; His purpose life fulfills of free will; His purpose follows life while

it is; life wills well finally. Thank Will Higher we do for His purpose for life. We found this happy life by His purpose. We pray Thee, O God, bless this word to help of many.

VI

MAN, THE LIFE OF FREE PURPOSE

MAN, THE LIFE OF FREE PURPOSE

Dr. Coulter.

THE work of life immortal man has for his work, the work purposed to teach life immortal for wider, fuller, better work and life. Man works unknowing that his work is for more than man. It is for life immortal that man works. His purpose used in that work is the purpose of life immortal. The firm purpose won through work well finished helps life immortal forever. Man wins the purpose which life uses for wider work and in higher life. Then man who finishes well his work helps life immortal to win firm purpose, but when man works weakly life wins not firm purpose. Think, man who works. Will you work that life immortal win wider work, or that it remain working man's work? You choose for life. Think well.

Will Higher made man life personal whose purpose is wholly free. Man wins wider life for personal self then, for man is personal self. What worth does life find in man? Personal worth,

which worth must be won of personal free purpose. When by personal purpose life wins the worth which God wills that life on earth shall find, He frees that life from man. Will Higher purposes that life find worth, and that it find it by free purpose its own. Life made fulfills God's purpose by the purpose He makes life's free power, the purpose of personal self. Will free of personal life wins the worth that is by Higher Purpose willed for the life of man. That power of life personal then fulfills the higher purpose for that life. Then purpose which man has accords with the purpose of his Maker finally. When life finally wills that which Purpose Higher wills it must, He frees that life from man. While life lasts Purpose Higher wills for it. Life free in purpose fulfills His will.

That purpose which wins freedom for life is the purpose of man. When man purposes life purposes, and when life purposes with firm purpose to win worth life wins freedom. Man is the life who purposes. When man purposes firmly for worth then, the life wins freedom. Work God wills for life on earth that by its teaching life find the firm purpose by which it finds worth for freedom. Help men to think wisely, O God.

Man, who has his free purpose by his Maker's will, has the life of personal self. But life which is man has God's purpose to fulfill. Willed free

purpose, willed worth, man finds the willed worth by wise use of his own purpose. But his purpose may be weak or firm, since he purposes as he chooses. Then the free purpose made man's power fulfills or not, as the man pleases, God's higher purpose. The life who fulfills God's purpose He rewards by giving it freedom, but the life who fulfills not His purpose He wills to be man again. What food for thought, O man who uses free purpose! Think what you will make your purpose.

That work which man has will finally teach his life firm will, for thus God purposes; but life free of purpose wills to-day as it chooses. While life wills the higher will of God purposes for it. That purpose life must fulfill, but God wills that His purpose be fulfilled by life of free purpose. When that life made free purposes for the worth which Higher Will purposes that life shall find, when that life free of purpose chooses worth, God wills for it freedom, higher life, worthier life. When that life free of purpose forgets worth, when that free life wills wickedly, God wills for it penalty. What penalty? Penalty which keeps life working still as man, willing still for man's little life, purposing still for the world welfare. Then, man who wills, think. Your free will, your free purpose will, if you thus choose, make life immortal worthy wider life. Will you choose this, or further life

of man? God makes you free. What then will you choose? Think, man of free purpose, think.

When man purposes firmly that his worth he find, life itself thus purposes; when man purposes unworthily life itself thus purposes. Man who uses life's purpose, what purpose will you find this time of life on earth; what purpose, worthy or unworthy? Choose for yourself, for you are the life who purposes.

The man who wills firmly that the work which he has be well finished wins firm purpose. When life wins this life it has found firm purpose. That firm purpose which it found in man remains firm while life works its wider work. Then that which man finds help for his life freed life finds help for that life. While life is, firm purpose is help. Man wins firm purpose when he wishes. His work teaches that firm purpose when the man wishes. Then man himself wills that life find the firm purpose which helps life forever.

We who were men, who have won the life of freedom, would help men to understand what man must be to win this life. We were workers while we were men. The firm purpose which life needs when freed we won in man's life. The firm will that wavers not for worth we won as men. This life holds firm purpose, O men. What meaning for man's life this gives! Man, who is life for which

wider life is by God purposed, finds, while he works the man's work, the firm purpose which his life will use when freed. Not man who finds weak purpose, but man who finds firm purpose wins freedom for his life. Think, man of earth.

That life who works for worth firmly, who wills for life worthy with unwavering purpose, has found that which life in man was purposed from the making of life to find. That firm purpose life wins through work; that firm purpose life wins while it is man. Then that firm purpose man himself finds, thus fulfilling the purpose for which life was made man by the Willer of Life.

Will Higher, man's Maker, Willer for life of free purpose, made life which purposes while it is for wider and wider life. Will Higher, whose purpose life which He made fulfills, wills while life is for that life. While life purposes He purposes for it; while life wins that freedom purposed when life was made He purposes for it. His purpose, the purpose of Higher Life, finite life fulfills. What worth wills He that life find in man? The worth of man. Then by free purpose that He made power of life the life while it is man fulfills His purpose. What finds life that purposes well? Freedom, will firm, freedom from weak purpose, wider worth. Found by the purpose which Will Higher makes free is the worth of life forever.

Will Higher was when other life made by him was not. His will, the will of Life Infinite, willed life finite into being. Will that made life follows life while He permits it to be. His purpose that life fulfills. His will gives to the life which He made the free powers of life personal. Then that life fulfills His purpose by wise use of free purpose. Man, the life made finite, fulfills by finite will the purpose of his Maker. When that finite life purposes for that which by God's purpose it must, the worth that makes life worthy freedom, its purpose free fulfills the higher purpose. Man who wills freely, man who purposes for life worthy or not as he chooses, finally purposes for worth. His free purpose he finally uses well, for that which God wills life finite fulfills. How then may life which must finally purpose worth purpose, when it wishes, unworthiness? Man is made free; that answers. Then while life of man purposes for the life of earth it fulfills the purpose of God. When does that life fulfill the Higher Purpose? When by free choice it purposes worth. For life which He wills wider life He wills free purpose its own. That free purpose which finally fulfills the higher purpose of Him who made it free, man has as life that finds finally wider, fuller life. What food for thought here, man of earth! Think what it means to the life you have. Think wisely, for

life profits by wise thought.

Will Higher, who made life in His image, wills for that life powers like, though finite, the powers of Life Infinite. That power purpose which He made life's power wins for life the worth that He purposes for life; that power purpose, made firm finally by life of man, wins that worth through which life is made ready for wider life. Man, who purposes for man's life, finally purposes that which Will Higher wills that life of man shall. Finite purpose fulfills omnipotent purpose; finite will fulfills omnipotent will. God made life personal self, willed for it the free powers of personal self, willed that by the powers of personal self life shall fulfill His purpose. Man is the life whose powers, finite though they be, fulfill the will of man's Maker. By will his own man makes his life worthy; by purpose his own man wins wider life of self. Man, the life finite, by finite power made his by Will Higher fulfills the purpose of that Higher Will.

Will Higher, man's Maker, purposes for man that by free will he make his life worthy. Man who wills his life worthy wins for life of self the wider life which God purposes. Free for life is the power will, but that free power life finally uses for the worth which fulfills God's purpose. Man then by free will fulfills the purpose that makes

personal life worthy freedom. What food for thought here for men! Wise life becomes through God's teaching. Man who is life wins through firm purpose the wider life of self. For life wider he purposes who purposes that man's life be worthy; for life wider he wills who wills life worthy of man. When life free of purpose by that free purpose wins this fuller life man has won it. Until will free makes life worthy God keeps life on earth. Would you the life prefer man's life or wider life? Think, man who purposes for life, think well.

That firm purpose which frees life will be found by life while it is man; thus Will Higher purposes. Yet His will makes life free. Purpose of free personal life then fulfills God's purpose. When life who wills that which it wishes finds firm purpose to will that which God purposes, He wills for that life freedom, wider life, happy life. When life wills that which He who made life purposes not, His will holds that life to earth. Then man who purposes for worth wins freedom, but man who purposes for unworthiness keeps life there where it is man. What food for thought for men here! That purpose which frees life man finds when by will firm he makes life worthy. But that purpose man finds by God's will. Then man fulfills the will of life's Maker by wise use of his free purpose. Man wills for life wider who wills that man's

life be worthy; man wills for life on earth again who wills for unworthiness. Think, man who uses purpose weakly, think well.

Will Higher, man's Maker, wills that man be life immortal. His will follows that life while it is. Man wills because Will Higher made him the willer of finite life; man purposes because he is made to purpose. For that life which He made with free will and purpose He wills that it fulfill by free will and purpose His purpose. What wills He for life of man? That it work the purposed work that teaches for wider life. What must that work teach life? Firm purpose. Then for life that works firm purpose is by Will Higher purposed. When life fulfills the higher purpose of its Maker by wise use of the free will and purpose willed for it by Higher Will, that life fulfills the purpose for which the work of man is willed. What further for life wills the Maker of Life? That by firm free will and purpose it find the worth for wider life. Finally life of man finds firm purpose, and by that firm purpose fulfills the higher purpose of God. Man finds that firm purpose when he wishes. Then when man wishes life fulfills God's purpose.

Man, willed life for which life wider is by Will Higher purposed, finally fulfills that higher purpose. Willed life finite fulfills the purpose of Life Infinite. Man, who has for help the powers pur-

posed to help life forever, wins through his wise use of the powers made his the worth purposed for life on earth. Will free man has; by that free will he makes his life worthy. Purpose for life worthy life finally finds while it is man. Purpose higher of life's Maker is fulfilled by the power willed to man as life of personal self. Willed wider life, willed worth won by itself, life purposed wider life wins the worth for the purposed wider life using the power made by Higher Purpose the power of personal life. Man the willed life, free to purpose as he wishes, finally purposes that which wins wider life. Fulfilled by the purpose willed to life is the higher purpose of life's Willer.

Will Higher, life's Maker, wills that life while it is on earth be man. He wills for that life free purpose which that life uses while it fulfills His purpose. For what then must life purpose while it is man? For the worth which frees from man. What for life free in purpose wills He who made life? That by free purpose its own the life fulfill His purpose. When, freely purposing, man finds that worth which life by the purpose of its Maker must find on earth, man fulfills the purpose of Him who made life free. That worth you who purpose for life to-day find when you thus wish. Think then, man who has life to free, think well.

When man purposes well life purposes well. Man fulfills the purpose for him of life's Willer when by firm purpose he makes life worthy wider life. When the purpose of man, firmly and wisely used, makes man worthy, the wider life has been won for personal self. Think, who use to-day life's free purpose. We help if you think well.

Will Higher made life personal. That Will who made life follows to eternity the life. That purpose who made life personal wills for life personal to eternity. Man the life of self purposes finally that which the Higher Will of God purposes for him. While life purposes on earth it is man; while life purposes as man it prepares for wider life. Fulfilling thus the purpose of its Maker, life finds wider worth using the purpose which it uses in man. The higher purpose for life is fulfilled by the purpose of life itself.

Will Higher, man's Maker, was when life made by Him was not. He wills for the life whom He made while that life is. When His purpose that life fulfills, freely willing, His love takes that life to wider, happier, worthier life. Man who lives earth life wins by free will the wider life purposed by his Maker. When by free will life finds freedom, man has won it. Then firmly purpose for life worthy, man who wishes freedom; for life worthy purpose this time of life on earth. Will free man

has, and by will free he wins his worth. Will free wins freedom for life. Will free must win the worth for freedom. Now that will may be used well. For the wider life purpose firmly then, man who has life to free. Will free well and worthily used will win it. Remember, O man, that you win freedom for life this time if you thus firmly purpose.

Will Higher, who purposes for life while it is, made life man for earth, willed for life man's work that by it life find firm purpose, willed for life personal personal powers that the life uses while it is, made life man, takes the life from earth when by firm purpose of man life wins the worth that He purposes for life on earth, frees that life from weak purpose, frees that life from man's physical infirmity, makes for life personal purpose its free power, and wills that by free purpose its own life fulfill His purpose. Then life willed wider life wins the wider life using free purpose its own. That purpose which God makes free fulfills His purpose, but the firm wise use of free purpose is man's own choice. Think well, man who would free life, think well.

Wilberforce.

Will Higher made life man, willed for that life the purpose free of life personal. His purpose

follows that life while it is. Man, though his purpose is free, fulfills God's purpose. For that which He purposes that life must find He permits that life to purpose itself. Then life free in purpose may use that power well or ill, but the life which is made free must finally win, by its own purpose, worth. The higher purpose for life personal that life fulfills by its own free purpose. We, the lives freed, worked life's work of earth, finished that work, found for life immortal firm purpose that helps life forever. Why weakly purpose, man who has life to free? Why weakly use life of man? Will free you have, purpose free. You win this life willing firmly, purposing that man's life be worthy. Think, then, think wisely.

That free purpose which man has, the free purpose of life itself, makes life worthy finally. When that free purpose man uses well life wins wider life; when that purpose man uses unworthily life finds man's life of earth again. Then man purposes that life win the worth for this life when he purposes life worthy of man.

Will Higher frees life, but man's purpose makes life worthy freedom. Will Higher frees life, but only when firm purpose life has found. Will Higher frees life, but when? That life itself wills, for life by free purpose finds the worth for freedom. Words helpful for the man who uses the free

purpose of life.

Man who purposes for life on earth finds finally the firm free purpose which wins wider life. That firm purpose life takes to higher life. Firm purpose won by life in man helps life when freed. Man who purposes for life immortal, think.

What purpose finds life in man? Firm purpose. Man wishes that firm purpose then, for he is life free. What by firm purpose has life to find while it is man? The worth which permits wider life. Then while this man purposes life may find the firm purpose which wins freedom. Why wait to find that firm purpose, man who has life to free? To-day that firm purpose may be found. Think well, O man.

That worth which life finds by the purpose which He who made life makes free is won by life while it wills for man. Work teaches firm purpose; worth of life is found by firm purpose. Weak life for which worth is purposed waits for that worth. Yet the higher purpose for life is finally fulfilled. Man, the life immortal who freely purposes, wins finally the worth that God purposes. When that worth man finds, life personal has won wider life. Think, who would find the wider life. Will free, purpose free must win it. Think well.

The work which life must finish on earth man must finish. That work man does using the will

of life. The purpose of life itself man uses, but man misuses that purpose perhaps. Then life has failed? No, life fails not, for God purposes for every life freedom, and higher, worthier life in freedom. But when weak purpose only man finds, life wins not the wider life. Man himself finds the firm purpose which wins wider life. His own purpose he uses, for he is the life which finds higher, worthier life. But the weak purpose frees not the life, for by God's purpose life wins freedom when for life worthy it purposes firmly. Why then does He who purposes for life permit weak use of purpose? That life win worth of free purpose God wills. His will life finally fulfills. But when life weakly purposes unworthiness, weakly purposes that which helps not the life, that life remains willing on earth. For purpose wise God purposes, and the wise purpose man finds through the teaching of work. Think, who would find worthy life. Firm purpose wins the worth which frees. You win firm purpose when you please. Think well, O man.

Will Higher, who wills for life worth found by free purpose, follows that life while it purposes. What purposes He for life? That it find firm purpose while it is man. What for life who finds that firm free purpose wills He? Wider life, fuller life, further worth. Would weak purpose win that reward? No, only firm purpose wins wider life.

Firm purpose won, life holds it firm through the life wider, holds it firm through life forever. What happy thought for men!

But what purpose has this life found? What help has this man from his free purpose? Think what this tells: man finds the firm purpose by which God wills that life must find its worth forever. What has this man found, weak or firm purpose? Man who purposes for life to-day, think well.

That purpose by which life wins freedom is man's purpose used for worth of life. Worth of life man finds through firm purpose. Man purposes well who purposes daily for worth of life. When weak, life finds help through prayer. Prayer with work to be and do as one prays to be and do is honest prayer. Then life finds freedom through man's purpose aided by man's Maker.

The life who wills for worth is life for whom worth is by God purposed. That purpose which He gives who made life fulfills His purpose for life. Will free made life's personal power frees life personal from earth. The will made life's free power wins the worth which by God's purpose life must find. His purpose who gives free purpose will be by that free purpose fulfilled. O God, help men to firm purpose to find this higher, happier life. Think, man of weak purpose. That freedom which life finds must be by its own firm pur-

pose won. Think well.

The man who works well, purposing firmly for work well finished, helps to firm purpose the life for which wider work is willed. The man who weakly works helps not his life. But life finds firm purpose finally by God's purpose. Work purposed for teaching life has for earth work, and that work finally teaches life the firm purpose by which life wins wider life. Yet man purposes that work of life be well or ill finished as he wishes. For the life who wins through work of man firm purpose God purposes freedom. Won then by man who purposes firmly is the freedom purposed for life from life's creation.

Man wills for life worthy when he wishes, but life finds worth by God's purpose. Then this man may find worth for wider life when he wishes. For worth purpose firmly then, man who would find wider life. You will for that worth of free will; you purpose that life find freedom when thus you wish. Heed the word, man of free purpose; heed the word from the wider life.

Purpose for life worthy life finds while it purposes in man; thus wills life's Maker, God. When by free purpose life finds the worth that it must find on earth Will Higher frees that life from earth. Then for itself life finds that worth which God purposes. Then man who finds worth ful-

fills the higher purpose of life's Maker, the Will Omnipotent, God. Man who freely purposes must by that free purpose become worthy higher life of self. Wise the life becomes finally. Wise life finds the purpose for life worthy which the higher purpose of God wills that it must. We tell this for help. Think, man of free purpose. Your purpose, when wisely used for life worthy, wins for life personal the worth for freedom. When life free purposes that which frees from earth God translates that life to fuller life. Wise life becomes by God's purpose while it wills in man. While life lasts purpose firm found by life on earth is help. Think well, O men, for you profit then by our words.

Will Higher makes life free in purpose. Man who wills for the earth life of personal self, wills, while life works man's work, how that work is done. His purpose he uses well or weakly. The man then uses his purpose for life who must finally work well, but his purpose is by Higher Will made free. Then this man who purposes finds, if he thus chooses, the firm purpose which God wills that life find on earth. What has life for help when freed? The firm purpose won through life and work of man. Will Higher purposes for life while it is man that man find that firm purpose which helps life forever.

Will Higher, whose purpose life fulfills, is Life Infinite. His will, the will of Omnipotence, that

which He made must fulfill, but life free of purpose by the free purpose given by Him who made it wins the worth that He purposes. When life finds that worth life itself chooses; but purpose of Life Infinite is finally fulfilled by life finite. Man free to will worth or unworthiness, life free to purpose for wider life if it wishes thus to purpose, finally uses the free powers of life finite for the worth which Life Infinite purposes. Will free of life, purpose free of life finally fulfill the purpose for life of its infinite Maker.

Miltiades.

Will that man has, the free will which is the power of life personal, wins for life personal this wider life. When free will is well used life wins wider life; when free purpose man uses firmly life wins the wider life. Well then must man purpose, well must he will, for by his purpose and his will life wins the wider, fuller life. Man who wishes the wider life, think.

The will free of life personal man has. That will, pushed by firm purpose which is free also, wins life's worth. Man finds for life purposed worth the firm purpose that brings worth. His life, willed to be finite, works the purposed work of life on earth. That work man finishes well through firm purpose. Must life finish man's work

before God frees it? Yes, man's work finished well brings for life the firm purpose through which that life wins freedom.

The free purpose of life personal man has. That purpose wins wider life of self. Free life purposes finally as the Higher Purpose wills. Happy thought for men. But would that permitted freedom win the life wider if man lies down purposeless for worth? Would free man think his worth may be found without his own purpose? No; life wins freedom itself, for thus the higher purpose of God wills. Only that life which by its own purpose wills worth finds higher life.

Purpose Higher follows life which is man for earth. While life is Purpose Higher follows it. But His will makes life's purpose free. While life is the free purpose made its power by God wins its worth. Then life for which worth is by God purposed finds that worth by its own purpose. Finally the purpose is well used; finally life wills that which Higher Purpose wills using the free purpose He gives. Worth purposed by man frees life from man; that worth life must by its free purpose find. Man, the life immortal, frees life for which freedom is purposed then, and God's purpose for life personal, life immortal, is by that life's free purpose fulfilled.

We who by firm purpose won this life, who would

help men to win it, tell this word for help. Man himself wins the firm purpose which frees life. Man himself wins this higher life. Then, man who purposes to-day, think what firm purpose means; think what firm purpose wins; this higher, worthier, wider life. Think well.

Will Higher, life's Maker, made life man for earth. His purpose for life life finally fulfills purposing by free purpose its own. Then for that firm purpose which fulfills God's purpose work, man of earth. Your free purpose, life's free power, must win the worth that life's Maker purposes. Only firm purpose wins wider life. Your firm purpose must win your life wider. Help men to understand, O God.

That firm free will which life learns, that firm free purpose which life finds while willing for man's life, this man may find if he chooses. Then this man may help his life to purpose which wins freedom. Think then, man who would win freed life. For firm purpose work, man who wishes wider life. Only when that firm purpose is by man found may life find wider life.

That life will worthily while it is man God purposes. While the man purposes life purposes. That which man purposes well life purposes well. God purposes for life while it uses its free purpose. When by free purpose life of man finds worth, God

purposes for that life wider life; but He wills for life that purposes weakly or wickedly the further life of work on earth. Man who is free, think. What purpose will you find? You choose for yourself.

Work God makes life's portion that life find firm purpose. For life man works. His work finally teaches life the firm purpose by which life wins the wider life. Life when freed purposes firmly for that further worth by which it finds yet wider, fuller life; yet man finds first firm purpose for life. What thought for help here! Think, man who purposes for life immortal.

Purpose of Him who wills for life forever follows life while it purposes for itself. Man who is made free wills that which wins the wider life which God purposes. Man who lives the finite life by the finite powers made his by the purpose of his Maker fulfills that purpose. For life made free God purposes; for life which finds its worth by free choice God purposes worth. Finite power made life's power by God's purpose fulfills that purpose. Finite purpose fulfills infinite purpose. Man finds by his free purpose the worth which life finite is purposed while it works on earth. Found there the reconciliation of finite purpose with the infinite purpose of man's Maker.

Will free fulfills the Higher Purpose who made

life man. Purpose free fulfills God's purpose for life. What food for thought, O men, in this thought. Think what we tell you. Man who purposes as he chooses has the free purpose which finally fulfills God's purpose. Will this man use that purpose well? He purposes for life; his wise free purpose will make this man worthy freedom. What food for thought, man who purposes to-day for life.

Purpose Higher rules life that He made. Will for life worthy He purposes that life find while it wills in the life of man. Well life wills finally, for thus Purpose Higher wills. When by free purpose man finds the worth which He purposes who wills for life, man fulfills the Purpose Higher. Then man who purposes that his man's life win worth fulfills the higher purpose of life's Maker.

Firm purpose life finds by the purpose of its Maker. Firm purpose helps life while it is. Man, the life of free purpose, whose work God purposes to be help, wills that life find firm purpose himself. Firm purpose life finds finally while it is man. This man finds it if he thus wishes. Think, who would find freed life. Why wait for firm purpose?

What for life purposes He who made life? That for worth it must purpose. What for purpose wills he? That purpose of life be free. Then free purpose fulfills the higher purpose of man's Maker.

While life free in purpose wills for man that life finds firm purpose. Then by firm purpose life fulfills the higher purpose of life's Maker. What man fulfills that higher purpose? The man who makes his life worthy. Then the life purposes when man purposes for freedom, wider life, fuller, worthier life.

Will Higher, man's Maker, wills while man works that he find for life firm purpose. What man finds that firm purpose? This man if he thus chooses. What help in this thought, man who works! The firm purpose which life finds by the purpose of its Maker man finds when he wishes. Think well, O man.

Will free wins for life the worth for wider, fuller, happier life. Will for life worthy is free will well and firmly used. Worth which life finds while it wills for man wins life wider. Man wills that worth himself, but purpose firm life finds by the purpose of Him who made life man. Work man has which teaches free purpose, work that wins for life the firm purpose willed by life's Maker. Then work helps life while it wills as man. Work helps when the man wishes. Work purposed man has, work that helps life to find the firm purpose which by God's purpose life must find. Then man who works, finding firm purpose, fulfills God's will. Think, who would win wider life. You find while

you work the firm purpose by which life wins freedom.

Well for life purposes the man who makes his life worthy freedom. Will free man uses for the worth which by God's purpose life must find on earth. His purpose fulfills God's purpose. When the life who purposes well finds worth for freedom, man finds the free power made his the help which God purposes it must finally be. When the life wins freedom man has won it. Think well, man who uses free purpose. That free purpose must win for you, the life, the worth for this life.

When man who wills for life wills well life finds that worth which by the purpose of its Maker it must find where life is man. Firm purpose will be found by life; thus Will Higher wills. But life was made free. Then finding weak purpose is man's choice. For what has life to will there on earth? For the worth which He purposes who made life. Then man who freely purposes wills that worth which life must. Remember, man of earth, that free purpose which you use must win for your life its freedom. The firm purpose which man finds life holds while it is. Well has man purposed when life finds freedom, well has life purposed while it is man. Then, man who is life, purpose firmly while you live this man's life. What for life purposes its Maker? Worth for life wider

won by itself. Firm purpose wins that worth. Think for life, man of earth, think well.

Man who wills his worth himself wills that worth because God thus purposes, yet man wills that worth when he wishes. But man wills as life. Then life finally fulfills God's purpose willing the worth which frees life by his free will. Help men to understand this thought; free purpose of man, the free purpose of life willed worth, wins that willed worth, and life purposed wider life wills itself its worth for wider life. Purpose free of life fulfills the higher purpose of life's Maker.

VII

WILL FOR LIFE WORTHY

WILL FOR LIFE WORTHY

Dr. Coulter.

MAN is the life who finds wider life. His worth is the worth of life itself. When man wills for life worthy his life thus wills. That will by which man finds his worth is the will by which life finds worth to eternity. What food for thought here! We tell it for help. Think, who live man's life. Your will it is, yet life's will too, which must make life itself, your life, worthy freedom. When you will firmly for life worthy life itself wins freedom.

The life wills while it is man for wider life using the man's will, using then its own will free, for man is the life on earth. When for life worthy man wills the life finds worth; when for life unworthy man wills the life is unworthy. God places life on earth, purposes that there it find life worthy, but He makes life free in will. Man wins the worth that personal life wills then, and that worth finally frees life from earth. What from this thought follows? This man may will unworthily, this life of

will free may use will weakly, but finally this life who wills unworthily in this man finds life worthy. The higher purpose for life life fulfills using free will. God purposes for life that finally it find in man the worth that frees from life of earth. His purpose life free in will fulfills.

Man wins that worth which frees life from earth, man finds that firm purpose which helps life when freed, man wins the worth by which God purposes that life be helped to wider worth when freed. Man who wills for life to-day, think. How will you use the life of man? Will firm must help the life who wishes freedom. Your will it is which must be firm for both work and life worthy, for you are the life itself. What will you make this life, worthy or unworthy? Heed the word, O man.

Will for life worthy life finds while it is man, for thus the will of life's Maker purposes. Man wins that will through his life of work, for that life teaches firm purpose when the man thus chooses. Then work of life is help to worth of life; yes, for the firm purpose which helps life to find worth is won through the teaching of work. He who thus finds firm purpose helps life for its wider life, for firm purpose helps life forever. Think, man of weak purpose. Help life well you may; you the man have the purpose you wish. What life wins this freed life? The life who firmly purposes for worth.

What life finds firm purpose? That life who wills in man to find it. That which man wills life wills, and life finds firm purpose when man thus chooses. While life is man it works for wider life; while life is man it finds that firm purpose by which it wins worth while it is; yet for that firm purpose man wills when he wishes. For that firm purpose work, O man who has life to free.

Will Higher, whose purpose that which He made fulfills, wills for life worth found by free purpose. What finds life by His purpose? Firm wise will, firm for work, firm for life worthy. He who made life teaches it finally. When will free wins for life worth life fulfills the purpose of its Maker.

That which helps man to worth of life helps life immortal. Man wills that his worth win freedom; his will firm wins worth for life. While man wills using the free will made life's power, he uses the will of man; while man wills for man then, using his free will, he wills for life using life's free will. The man who wills worth wills for life worth; the man who wills unworthiness wills for life unworthiness. Man who lives the earth life wins for his immortal life wider life using his own free will for worth. Then this man who wills for himself worth wins wider life for himself, the life immortal. He who wills that he himself win worth wills that life win

worth. Then life wins wider life by man's choice. Think then, man who wills for life, think well.

Will for life worthy man finds himself. His free will he uses to win the worth which makes life immortal worthy wider life. Man lives earth life willing for life wider if he wishes thus to will. His life worthy is life immortal worthy; his man's worth is the worth on earth of life immortal. Then, man who wills for life, think. What must you will to win for your life immortal wider life, freed from man's weakness, full with worth, willing firmly for life yet wider while life lasts? Think well, O man.

Wilberforce.

That life which finds worth itself finds wider life. Man who wills his life worthy wins by that will the higher life which God purposes that life shall find.

The worth which life finds it finds by wise use of its own free purpose. That purpose which man uses frees the life immortal from earth. Then man purposes finally the worth which brings wider life. But the free purpose man uses for both worth and weakness; his will, his purpose, both free, he uses well or ill as he chooses. Then the purpose which life uses may be by man used unworthily, but finally that purpose will be well used, for life wins freedom by God's purpose, though it purposes its

worth itself. For life man purposes well when the life is taught wise free purpose. The life of man teaches life immortal wise purpose. Finally life purposes worth that frees. Man who firmly purposes his life worthy finds firm purpose which frees life from earth.

Man wins his worth himself. His worth is life's worth. His worth makes life immortal ready for the wider life which by God's purpose self finds. Wider life wins the wider worth that God purposes through wise use of its free will. The first worth of life personal man wills. His free will is the free power of that life which by God's purpose finds wider life. Man wills his worth as life which finds finally wider life then, and his free will wins that worth which life must. Will free of life wins for life the wider life purposed by life's Maker. Will free of man wins life's worth for that wider life which, by the same free will, wins wider worth to eternity. Think, man who has for use life's free will, think wisely.

That will by which life wins its worth for earth man uses, for he is the life for earth. Will free becomes firm will for life worthy finally, for thus Will Higher purposes, but life in man wills for worth when it chooses. Will for life worthy life finds then when the man will. Well life wills finally, helped by its Maker. Help for life man

finds through prayer for that help, yet firmly purposing himself that his life find worth.

Work helps life of free purpose, for by work finished well the life finds firm free purpose. But work may be weakly done. Then the life finds but weak purpose. That firm free purpose which life finds through work finished well it takes to wider life. Firm life is when freed, for the firm purpose which it found on earth life holds forever. Then what for man wills Higher Purpose? That for life he find the firm purpose through which life personal wins worth to eternity. What thought for help this! We tell that man, the free life immortal on earth, finally finds the firm purpose by which life immortal wins its worth while life lasts, to eternity. Help men to understand, we pray, O God.

Will for life worthy man finds through prayer to his Maker. God wills His help to the life who prays for will to fulfill His will. Prayer for will worthy may win God's help, or may fall lifeless. When prayer wins God's help life finds worth for higher life. Will for life worthy life finds for itself when helped by life's Maker. Remember this, man who would find that will. Pray for God's help honestly, for thus the life wins that help.

Purpose of Him who permits to life free purpose its own follows that life while it freely pur-

poses, helping life to firm purpose, teaching life while it works. For life He who willed it purposes, and that life, free while it is, fulfills His purpose. By free purpose its own life finds the worth which Purpose Higher wills that it find. While life purposes as it wishes, life finally fulfills the higher purpose of its Maker. The free purpose made life's power fulfills God's purpose. Man wills for life worthy when he pleases. Life for whom wider life is by Higher Purpose willed finally, while it purposes in man, wills that which the higher purpose of God wills that it must, the worth for this higher, fuller, happier life.

Will Higher, man's Maker, wills that while life is man it find the worth for wider life. Then man finds that worth himself. His firm purpose wins that worth which by Higher Will life personal finds on earth. Man is the life who wills for life wider. Man, who wills by free will, finds for life immortal the worth which frees life immortal from earth. Think, man of free purpose. When you purpose firmly for life worthy you win for life personal wider life of freedom. Firm purpose this man finds if he thus wishes. Think, who would find freedom. Will for that firm purpose which helps life for the life of earth and forever.

Will for life worthy life of man finds finally. While life wills for that worth which Will Higher

purposes, His purpose follows it. Then when life finds the worth for freedom it fulfills God's purpose. Then man who wills that his life be worthy fulfills God's purpose. What for life purposes the Willer of Life? Worth found by itself. Then life who wills for worth fulfills thus the purpose of Higher Will. But man may will weakness; then that life fulfills not God's purpose. Man who wills for life, think. While you will your life may find the worth which life's Maker purposes. Think well.

Will for life worthy man finds when he wishes. Man wins by his free will then the worth of life immortal. That thought means much, man who wills for life. Personal life wins the life wider. Man wins for life personal the worth which wins personal wider life. Think, who would win wider life. Will that wins that life is man's free will. Win that life wider this man may. Why wait then, man who is life immortal, why wait for that firm will for life worthy which makes life ready for wider life? You yourself win that will when you choose. Think well, O man.

Man himself wills that life personal find the life of freedom. His free will he uses for his worth of life. That will he himself makes firm for life worthy. Then by man's free will life of personal self wins the wider life which God purposes. Think

what I tell.—Man, who wills freely always, wins for life personal the wider life of freedom if he thus wishes. Heed the word, O man.

Miltiades.

The free will of man wins life worthy. For worth purposed by God man wills by his free power, will of life. That life who firmly purposes for both work and for worth of life finds finally the wider life purposed by life's Maker. For man purpose was willed to be free; then free purpose finally fulfills the purpose of Him who makes life free. The man who wills for life worthy, choosing thus to will, fulfills by that free power God's purpose. Wise life becomes through the teaching of Will Higher. Taught life finds firm its will for worth. God frees life when it finds firm will for worth of life. Only that life who finds that firm will finds freedom.

Will for life worthy life finds when man wishes. Then man who wishes that will helps life. When this man wishes then he may find the firm will for life worthy which wins freedom. Have the words helped you, man who wills for life? You find if you wish the firm will for worth of life which wins better life.

Will for life worthy man finds who thus wishes. He who finds that will wins for life personal wider

life. This man who wills may find that will. You who will for this man that his life win worth will that the life immortal win life freed. Why wait to find that will, man who wills for life?

That firm will for life worthy which man finds who thus wishes helps life while it is, for that firm will life takes to freed and wider life. Why then wait to find that firm will, man who works for life; why wait to win freedom? This time will firm may win freedom. Think well, O man.

When by firm purpose, firm for life worthy, life of self wins this life, will for life worthy is forever firm. Won by man who purposes for that part of life immortal which it passes working on earth is the firm purpose which life holds to eternity. What thought for help, O men!

Purpose higher, purpose of Him who purposes for life while it is, helps life which He made while it wills for life wider. That help life finds through prayer honest. That help find, man who has life to free; find God's help through prayer; find that willing help through work for life worthy; find that help while life prepares by your free will for the wider life of freedom from earth. That help man finds by prayer and work; prayer that life will as God wills, prayer that life work for wider life willing its work heartily, willing then for life with firm unwavering will. Helped by Higher Purpose life

wills for the wider life; helped by its Maker life finds freed life. Think, you who have life's free purpose, think. When you waver, pray for help. Firm purpose will help that life who honestly prays for God's help.

VIII

MAN THE THINKING LIFE

MAN THE THINKING LIFE

Dr. Coulter.

WILL Higher made man the thinking life. The first thought wise man finds by the purpose of his Maker. That first wise thought is that of higher power than himself. The thinking being given the first wise thought thinks from that to further wise thought. Man thinks from first willed thought to his worship of that higher power. Willed to find thought of worship, man thinks further. Wise thought of prayer and thanks he finds. Then man has found his God.

Will Higher made life, willed for that life higher life than that of man, willed life to be thinking life, made man life for earth, purposes for that life wisdom found by its own thinking, willed to that life thought which helps life while it is. Man, life that thinks, was willed the first wise thought that helps life forever, that of higher power than himself. From that thought man finds the God whom life worships forever.

The wisdom which man finds is part of the wisdom purposed for immortal life. That wisdom won by life in man helps life freed. The wisdom first made life's help in man was purposed for life of will and purpose when life was made. Man finds wisdom as the Purpose Higher wills, through his use of work, through his use of mind that thinks, through his wise use of the powers God makes his: that wisdom helps life forever. What help from this thought for men! We tell that life who works for mind on earth finds wisdom that helps life forever. That power which man uses for thought is the power of life immortal. The life thinks when man thinks. Life willed wider life finds first wisdom through man's wise use of the power God made life's power, mind that thinks.

Man, the life willed mind that thinks, finds by the purpose of his Maker first wise thought then, and from that first thought thinking further, finds the thought—man was made by that higher power. That first wise thought, higher power, brings further thought of higher purpose. From wise first thought then is found the philosophy which helps man.

We tell that life finds first wise thought in man, and from that willed thought finds wisdom which helps man for his life, and life wider forever.

Wilberforce.

The first wise thought of man is the willed thought, higher power than himself. From that first thought which man finds by purpose of his Maker he finds his further wisdom. Will Higher, who made man thinking life, purposes for that life help from thought of Himself. From the thought of higher power than himself comes man's thought of God.

Will Higher purposes for life wisdom found from the willed first wise thought. Man finds wisdom for his life of earth, freed life finds wisdom for that life from the thought which God wills that man find. That willed first thought founds the wisdom of life immortal.

Miltiades.

Wise thought which helps man's life he finds by his Maker's purpose. That wisdom which life finds from the first willed thought has brought to man his theology. Life finite wishes to know its Maker, but from man's unaided wisdom life would find Him not. Then wisdom that helps man's life he finds by his Maker's purpose. The first wise thought, higher power than man himself, founds his wisdom for life.

Help for life that first thought is purposed to be. That wisdom which first helps life of man

helps that life forever. Life purposed higher life finds wisdom first in man.

The power, mind, which man has, that power by which he finds his wisdom, is life's power. Mind that thinks helps life while it is. Man thinks for life's first wisdom from the willed first helping thought. The wisdom by which life finds the wider thought of life freed is founded upon that first wise thought willed by man's Maker. From man's first wise thinking life finds wisdom which it holds while it is.

IX

WORTH OF LIFE IN MAN

WORTH OF LIFE IN MAN

Dr. Coulter.

THE man who purposes that his life be worthy helps life itself to worth. That which life must find by God's purpose it finds by man's free will. Willed worth found by life in man, willed higher life, self immortal wins by man's free choice the worth which God purposes for life on earth. Though man is free, the Higher Will purposes that life become worthy higher life, and His purpose man fulfills of his own free choice. Finally that which life must find on earth man finds. Worth which life wins by man's free will brings to that life help that lasts while life is.

The life of man wills its worth by free will its own, but Purpose Higher wills for the life that it find worth. Man is life personal, whose will of necessity is free; yet will of God rules the personal life. Man wills as his life pleases, but that will which God makes the power of life itself wins finally that worth which God purposes. That life

for which free will is purposed to be help forever has God's purpose to fulfill. By free will that life fulfills the higher purpose of life's Maker. Will free of life man uses; that power must win for life in man that worth which God purposes. Then the free choice of man must fulfill God's purpose. What man wills worth for higher life? The man who first wills for life? Perhaps not, but life finally wills for itself the purposed worth. In this man life may will wickedness, for man has free will; but the man who last incarnates life purposed worth finds that worth, thus by his free choice fulfilling the higher purpose of life's Maker.

That worth of life which God purposes that the life shall reach on earth is by man found. That life which is man wins its purposed worth by its free will. That power is made man's power as life for which higher worth than that of man is purposed by the Maker of All. Then that worth which God purposes is found by life in man through wise use of the power which He makes life's free power, will its own. Man wills as life which must find worth; man's will is free; the purposed worth is found then by man himself.

The life which is man for earth finally wins the worth for the wider life for which life personal is destined. Man who wills for his life as he pleases is yet life purposed worth. Man wills that worth

which life must by his free will. The life purposed wider life finds the worth for wider life willing as it pleases; but that life is taught by the work and life of man to choose worth. Finally the life personal chooses worth, and God's purpose is fulfilled by life's free will.

Man wins his worth of life by free will, but that worth his life is by God purposed to win of free will. Man wins the worth which frees life using life's free will. Then that life who wins worth in man finds freedom. What worth frees life? What life is worthy the purposed wider life? That life who purposes firmly that to-day the work be well finished; that to-day it work better than yesterday, that to-day be used well; that will be worthily used to-day; that the personal self who works this man's work, the personal self who wills for this man, be ready for wider life and work; that mind, will, purpose, those powers given to life by God, all be worthy wider life and better work; that life finds freedom. The life who thus fights for wider life frees itself from earth. Then will of man wins freedom from earth and wider life, for man is the personal life who fights on earth for freedom. When man wins life freed life personal has won it. That life who wishes this life may by purpose unwavering win it. God wills for the life firm will, firm purpose found by the man himself. Think,

who would win freedom. Will firm, purpose firm help life to win the worth which God purposes, the worth that wins this wider life of freedom.

Man who wills of free will finally wills that which God purposes. Would this mean that man forced to worth finds it? No; the free will of life man uses; not forced, but choosing worth, life wills finally in man. Will free wins purposed worth. That power, will free, wins life's worth forever. None will by other than free will of men or of freed lives. Man the personal life forced to worth? Would that be personal life which, forced to worth, finds it? Would life which wills to-day as it wishes be forced to-morrow to will otherwise than as it wishes? Worth that life personal wins is won necessarily of freed will. By free will, not forced, man the personal life wills. While that life wills God teaches it; while that life purposes God teaches it. The will of life man has; that will, free for worth or unworthiness, fulfills God's purpose when the life is taught wisdom by man's life and work. Will for life worthy man the life personal finally finds because finally his life is taught wise free purpose. Wise free purpose wins wider life. Full of meaning this thought. When life learns what God purposes, wisdom in use of free will and purpose, the life finds worth for wider life. Worth that wins this wider life must be found by man of free

will. That worth found, life finds fuller worth by firm wise use of the will taught in man.

That worth of life which man finds life takes to wider life; but wider worth life is purposed than that which it finds in man. Worth that wider life finds it finds using the purpose firm won in man; but life finds purpose for higher worth than it finds in man. Will for life worthy life first finds in man; then life which finds worth in man prepares thus for higher worth than that of man. The worth of life which man finds frees that life from earth, and life wider finds worth for still wider life, using for help its first worth found by man. Think, who use man's life unworthily. That life who wills unworthiness holds itself to life of earth; that life who firmly purposes for worth finds wider life.

The power, free will, belongs to the life personal. That life of personal self wills with free will, not bound will; yet Purpose Higher wills for the personal life that by free will it win the worth for higher life. What will does life use then? The power of personal self. With that power life which is bound by Higher Purpose fulfills the Higher Purpose; with free will life personal wins personal worth; but worth personal is purposed by the Higher Purpose which life made fulfills. By will its own life personal, purposed worth by Higher Purpose, finds that purposed worth. Man

we know. Wise life becomes through God's teaching; wise life finds worth choosing worth; wise life, taught wisdom by God's teaching, wins of firm free purpose the life freed.

The life worthy finds higher life. The life of man finds that worth by which immortal personal self wins higher life. That worth man himself finds. Worth which frees personal life, worth that life personal takes to higher life, must be won by man. The worth which frees life is won by man who uses well the personal powers with which Will Higher endows life of self. Think what man has; the powers which win, when the life wishes, the worth which frees personal life from earth.

Man, who is life personal, who is also life finite, finds by his personal choice the finite worth of made life. God, who is Maker of life, made man the finite being of finite worth. Man who lives finite life, who uses finite will, by finite will fulfills the purpose of the Willer of Life. Man who wills of free will, being made personal self, finds by personal free will the worth purposed by the will of his Maker. Will Higher makes life free, but life free fulfills His purpose. Then man who is life finite fulfills by finite will the purpose of infinite God; man, who wills his worth himself, wills that which life must, for his life is ruled by the purpose of its Maker. There find reconciliation of

man's free will with God's purpose for life.

That life finally become worthy freedom from earth God purposes; that life find itself the worth for freedom God purposes. Have the words helped to wise thinking, O men? That man who wills for life worthy wins freedom. Has this thought helped, O men? That by purpose its own life find worth God purposes. Has this thought helped? When purpose is firmly used for life worthy God frees the life; when purpose is weakly or wickedly used, He holds life to earth. Has this thought helped, O men? The work which you have wins firm purpose when you will, O man. Has this thought helped? For life man purposes. Help men to understand, we pray Thee, O God.

That life while it is man find worth for wider life God purposes, but to life He wills free purpose. Then by free purpose given by God life fulfills His purpose. What for life purposes He? Life wider, wider to eternity, life willing for worth to eternity, life finding of free purpose wider worth to eternity. O God, help this work for help with Thy blessing.

The life worthy of man frees life immortal from the world of man's life and work. That life find worth itself God wills; then the life who chooses worth fulfills His purpose. What future will life find who thus fulfills the will of its Maker? Happy

What for the personal life purposes its Maker? Personal life worthy, personal worth won by life's will free. Man who thinks will find help from this word. Then this man who wills for life now wills that which makes life worthy the wider life which God purposes, or that which fulfills not the purpose of his Maker. Will Higher purposes for life that by will its own, the free will which He wills that life use while it is, life win the worth which makes it ready for wider, fuller life. When man, who wills by free will, wills that worth which God purposes for life on earth, the purpose of life's Maker for life on earth is thus fulfilled. Man who would win wider life, think.

Man wills as he wishes for his work and for his life. Man wills for life while life works the work purposed for life on earth. Then while man wills life finds the firm purpose which by God's purpose it must find on earth. When life has worked well in man, finding firm purpose, life has won life wider. Help men to understand, we pray Thee, O God.

Wilberforce.

Worth of life man finds by free purpose his own; but that worth is purposed for life by its Willer, God. Then life finds worth purposed willing for itself. Yes, life free in purpose finds the worth

that by God's purpose it must, using free purpose which He gives. While life lasts the will and purpose are free; while life lasts the worth which is purposed by God life finds by will and purpose its own.

Worth of life man finds by purpose of God. While life wills in man on earth it prepares for wider, fuller life. Man wins the worth for fuller life by his worth. That freedom which God purposes for life immortal must be won by man's worth. God purposes for the life of personal self wider, fuller, better life. Won by the free purpose of man is the freedom which by God's purpose life must find.

We who tell the words which will, we hope, help men, were men. The life was man which is freed life. The will free helped man's life as it is purposed to help by God. Man wins this life by will his own, yet God purposes that his life win it. Man frees life then? No; God judges when the life is worthy freedom; but the man wills himself the worth for freedom. But if God purposes that life win freedom, how is it that man wins the worth himself? That worth which man wins of his free purpose is purposed by God. Then man fulfills God's purpose when his free will makes his life worthy. Yes. We tell this for help—to win freedom, though it be by Higher Will purposed, man

must himself make his life worthy. Heed the word, O man who wills for life.

Will Higher of life's Maker wills for life personal higher life. Man is the life which finds by God's purpose higher life. Then man who wills finds the worth which brings higher life. What must man will to win the higher life purposed? Worth daily; work finished daily; will firmly used each day; purpose firm each day used. Why wait then for to-morrow, man who would win wider life? To-day you have for use. To-day will helps life if you choose. To-day firm purpose helps life. Think, man who would find freedom, think well.

Man wills his worth by free will, but the life which is man finds worth by God's purpose. Then man of free will fulfills God's purpose for his life. Why then may man will unworthiness? Because he is free to will as he wishes. But that worth which is by God purposed the life must find, for God is Omnipotent Will. But that would make life bound by the Higher Purpose though it is free. Yes, life is free to will in this man, free to will in the many men who incarnate the one life, but the power free will is made life's power by Purpose who wills that it be finally used for worth. Must compels life then finally? Yes, God's purpose life made free must fulfill using free will. This means that life which wills while it is man as it

wishes, worth or unworthiness, finally wills worth because it must, being bound by Omnipotent Purpose. That free power of life, will, was made free that life for which freedom is by God purposed find its worth for freedom by its free choice. Man is life for which worth for higher life is by God purposed; that life fulfills God's purpose using its free power, will, given that life win its worth itself. Man wills finally that which Purpose Higher wills, the worth which wins freedom.

Man who incarnates life of personal self is body physical; the life of self is life of far greater worth than body physical. What must life for which higher life is purposed will while using the body physical? Worth which frees that life from the world of life physical. Only thus would life win the wider life which God purposes. Body physical is for earth; life for which personal self is purposed wins far higher life than that of earth. Body physical life leaves on earth; self it is who wins higher life.

Will Higher, life's Willer, Life who is Infinite, man's help to life worthy, wills for man the free will which he uses on earth. Will for life worthy man finds, for thus Will Higher purposes. But that freedom which He wills for life immortal must be won by wise use of free will. God purposes for life finite that by finite will it find the

worth for wider life. For that worth man wills when he wishes, but free will finally wins freedom for life immortal. When life finds free will the help which it is by God purposed to become, when life free in will wills for worth firmly, when life by its free purpose finds worth, God judges that life. Then life who by free purpose wins the worth which God purposes finds the wider life which for personal self He who made life purposes.

Worth of life man finds finally, for worth of life must be found by life on earth. Man wills of free will that worth which life finds by God's purpose. Worth of life which man finds frees life from man. Worth which life must find by the Higher Purpose must be by will free won. All lives finally find that worth; not one but finds it finally. Then will free wins this life, for will free wins man's worth.

For life man wills, but realizes it but partly. Will firm life must find while man wills. For life worthy man must will firmly if he purposes to win that wider life which God purposes, but which life wins by its free will. For life man wills; his free will wins freedom when he has found the worth that life must find on earth; man wills his worth himself. What thought for help there! Find help from it, man who wishes wider, fuller, happier life.

Will Higher purposes for life worth found by

itself. That wise free will by which man wins his life worthy is life's power; that purpose which man has is life's power; when man uses life's free powers wisely the life finds the worth which by God's purpose it must find on earth. Man himself wins the wider life then, willing worth of life by his free will.

Will Higher, man's Maker, life's Willer, made man personal life whose free will man uses as he wishes. Man the personal life finds worth by free will his own for the wider life which God purposes that life personal shall find. Worth of life found by personal man the life personal takes to wider life. The worth of personal life in man brings for life the wider personal life which is by God purposed. Will Higher wills for life personal the free will of life personal, which power, used by life personal, finally wins that worth for wider life which God wills that life on earth shall win. Then man, the personal life, fulfills God's purpose by wise use of his free will. Made life immortal, willed far wider worth than life finds on earth, willed free will its own, life personal finds its worth while it is man and forever by wise use of its own free will.

The life who wishes life worthy finds it. Work teaches firm purpose; life needs firm purpose while in man, while it is. Man finds by the teaching of work that firm purpose through which life finds

its worth. Will for life worthy is life's help. Man works that life find that will. Help men to understand the word, O God.

What worth does life win on earth? The worth which man wins using free will. Then man wills himself that worth which life must find. The wider life finds free will its help, for by free will life finds its worth forever. Man finds first worth of life immortal of his free will; life wider finds its worth always using free will. God teaches life in man wise use of free will; that life who finds by God's teaching firm, wise free will has found that which life by His purpose must find. That firm, wise, free will life uses for its worth while it is. Help men to understand, we pray Thee, O God.

What will has life while it is man? The free power of life personal. What purpose? Man's purpose is, like the will, the free power of life personal. That life personal works man's work, lives man's life, thinks man's thought, finds man's worth. Would man who finds firm purpose win for life wider firm purpose? Yes; the man who finds firm purpose wins firm purpose for the life of immortality. Will firm life needs when freed, purpose firm life needs when freed, mind well used helps life when freed. Why wait then, man of earth, to wisely use those free powers of personal life? Won by that life who wisely uses all those powers

is life worthy freedom.

When purpose of man wins for life free worth willed by Higher Purpose, man fulfills God's will. When life free to will as it pleases chooses worth, life fulfills God's will. Personal life man is, will of personal life he uses. Will free then man uses to fulfill the Higher Will whose purpose that which He made must fulfill. What man fulfills the higher purpose? That man who of free will becomes worthy; that man fulfills God's will, for that man chooses the worth which life made must find finally. That man then who finitely wills, by willing for worth fulfills the purpose of Infinite Will.

Will Higher makes life free in purpose; Will Higher wills that of free purpose life find worth for higher life; man, the willed life, man the willed being of free purpose, man who purposes for his worth choosing worth when he wishes, is the life for which Will Higher wills worth. Life of man who wills freely is life of man until will and purpose free win that worth which is by Will Higher willed. Man, the life personal who wills as he wishes, man who purposes his worth himself, is the life which by the will of God must find worth. Then man wins purposed worth of his own free purpose. There we find the reconciliation of man's free purpose with the omnipotent purpose of God.

That life find firm purpose while living in man

Will Higher purposes; that life find firm purpose by its free choice Will Higher purposes; that purpose for life worthy life find in man Will Higher purposes; that will free, purpose free, fulfill the purpose of higher will God purposes. For what life wills man then? For that life which finally finds firm purpose. What helps man, the life? Firm purpose. What helps life when freed? Firm purpose. That thought will help you, man who purposes for life, for that thought helps when purpose weakens. For life immortal man purposes. That life immortal finally finds the firm purpose because Will Higher thus purposes, but the life while it wills on earth finds that firm purpose by man's own free choice. Then will and purpose firmly for life, O man. Will Higher helps weak purpose if life wishes that help. Will for life worthy man finds by his free purpose helped by the help of God Himself.

Will higher, will of Him who made life free, man fulfills when by his free purpose he wins that worth which life on earth must finally find. Will for life worthy God wills that life must find, but life made free finds that will itself. Work purposed to teach life finally teaches that firm purpose which God wills that life in man shall find. Work purposed to teach teaches that life which Will Higher makes free. Will Higher wills that life

win of free purpose its own the worth for wider, fuller life. Will free, purpose free, fulfill finally God's higher purpose.

The life wills itself for wider life, for by will free it wills for worth. That life who, freely willing, wins the worth purposed for life on earth, finds wider life. What has life to find to fulfill God's purpose. Worth for wider life won by its free will. Help men to understand, we pray Thee, O God.

We who have won by free purpose the life wider help the man who will think. The wider life begins when life of man is from earth freed. That firm purpose which won its freedom the freed life holds while it is. Man wins that firm purpose which helps life freed while it is. Man wins for life immortal the wider life, using for the worth of his life free purpose his own. Man wins wider life himself. Will free must win the worth of man, which worth brings for life immortal its freed life that is full with wider powers, full with happy work, and thankful for its freedom. When that life is found man has won it. Think, man who wills for life immortal.

Will for life worthy man the life finds, for that is the will of man's Maker, but free the man is to will well or ill. That for which God purposes life free in will purposes finally. When of free purpose life finds the worth which it must on earth

find, God frees it forever from earth; but till firm purpose life finds, He wills for it further life of man. Then firmly purpose for both work and life worthy, man who has life to free.

Worth of life man wins by his own will, the free will he has from his Maker. The life who wishes to find worth finds it; the life who wishes unworthiness finds that. What life would for always will unworthiness? None; for that God forbids. His purpose teaches life well, till the wish is for life worthy. Man who wills unworthiness to-day holds life to earth, but finally life is taught to wish for life worthy. God teaches well, He teaches surely; no life made wills unworthiness for always, no life made wins freedom forced. Will free wins the freedom God purposes. Heed the word, man of earth. You must free life if you wish freedom.

Man, whose life is willed worth for wider life than that of earth, has the powers of personal self, will free, purpose free, will and purpose that win, when he wishes, that worth by which life personal is made ready for higher life. Then what man uses life's powers well? This man if he chooses; his free powers, life's free powers they are, he uses well when he wishes. Then this man may free his life? Why have we worked, O men? For that very thought. This man may free his life, this man who

lives to-day. We know that we tell helpful thought. Heed our word, O men.

Miltiades.

That worth of life which life finds by the higher purpose of God man finds using the free will which man has by that higher purpose. That will, though wholly free, is by the life of man taught wisdom. Man lives earth life, wins by his free choice worth, wins by his free choice freedom for his life immortal, which worth and freedom life finds through the higher purpose of God. That purpose is omnipotent. The life made by God fulfills His purpose by its own free will. Man wills freely for worth or unworthiness, but his life is willed worth by Higher Purpose. That worth life must find by the will God wills to be man's power, the free will of life immortal.

Will Higher, who purposes for life while it is, wills that life find worth in man for the freedom He purposes. Man wins that freedom himself, though it is by Higher Will purposed. The free purpose which He who rules life makes man's power He makes life's power. Then life which finds worth by free will its own fulfills the purpose of Higher Will. God wills that life of free will fulfill by free will His purpose.

That worth which life finds in man, that worth

which life finds by the Higher Purpose of life's Maker, man himself finds. His will, the will of personal life, made the power of life personal by the Will Higher, man uses while he finds the purposed worth. That purposed worth must be found by life in man, for the purpose of its Maker life must fulfill; yet life is free both while it is man and forever. While life wills in man then, it finds the worth by which it is made ready for the wider life which Higher Purpose wills for personal self. By its free power, will of life personal, life purposed worth for higher, fuller life, finds that purposed worth. Man, who is life for which higher life is purposed, finds his worth by his free will; then life in man, whose worth is purposed, finds that purposed worth by man's free will.

Will Higher, whose purpose life that wills for itself must fulfill, purposes for life worth found by free purpose its own. Man the personal life finds worth by use of his own purpose; but life who is by God purposed wider life finds the wider life. Then man, who purposes for his life as he wishes, finds by free choice finally the worth which wins wider life. But what man finds that worth? This man wills not bound but wholly free. For man life personal is willed; that life finds the wider life. The life of personal self, while working in man, while living man's earth life, wins the freedom and

wider life which God purposes. This man who is wholly free may will that which helps little his life; this man may choose unworthiness; then this man wills that his life work further the man's work, live again the man's life. But man the personal life is freed from weakness finally through God's teaching. Man wins freedom? No, personal life of self wins freedom. Man who wills weakly finds but the worth for further life on earth. But life willed worth must find it. That life win freedom while using the life and work of earth God purposes. The life who finally uses that life well finds the worth which frees from earth.

Will free makes life which is purposed wider life worthy wider life. Will for worth life learns through the life of man on earth. Will free wins that wider life which was from the willing of life purposed. Man who wills that which he wishes, man who wills finally that which God purposes, is life which God rules. That life which God rules fulfills by free will His purpose. Man wins the worth which frees life from earth using the free will which God purposes shall win that worth.

Worth of life found in man life takes to freedom from man. Self finds that worth. Won by man's free purpose, won by the life which wills for itself always, life freed is then. The worth for which life wills in man, purposed worth that life

must find, man finds himself. Will free man has. Then by will free life finds man's worth. God purposes for life personal higher life than that of earth; He makes life free; the life finds its freedom using personal free will. Life for which worth is purposed by God finds that worth itself.

Will Higher purposes while life is man for that life. His purpose life fulfills, though He makes it free. The will of life, free as air though it be, must finally make that life worthy in man. That worth which God purposes that life find in man wins for the life the freedom which was from the willing of life purposed. Man wills his worth himself, but that worth God purposes. Self of man, life immortal, finds the worth which God purposes by wise use of its own free purpose.

Will free man has. The free power which life uses while it is, man uses for his life of earth. That free power makes life worthy freedom and wider life. Will free life uses for its worth while it is. Man finds first worth of life, purposed to find that worth through wise use of life's free will. Then for life worthy will, man of earth, for by your will free, the free will you will use for life beyond earth, must life find freedom.

The worth of life which man finds wins for life personal the wider life which Will Higher purposes. Then man wins by his will for life wor-

thy the wider life which God purposes for life immortal. When by man's wise use of his free will life wins the worth God purposes, life purposed wider life finds wider life. Man wills that life find wider life then using his free personal will. That life who wins wider life is the personal life of man. What help from this thought! We who have won the wider life would teach men to think wisely. The worth which man wills himself wins for the life personal the wider personal life which God purposes.

Man who wins life worthy has won for life personal the higher life of freedom. What help in this thought! What power would win personal life's worth but the free will of man? What life would become worthy forced? Will Higher purposes for life that it be life personal; the life personal finds wider life; that life while it is man finds worth for higher life. That worth must be found by the free will of life personal. Think, who would find the higher life. Will for it now, purpose for it now; to-day life wills for wider life if it wishes. Think, man who is life purposed wider life. Remember, your will must win it.

Will Higher, who purposes for life while it is, wills that life find freedom by its own will firmly used. Then that worth man himself finds. But when man wills unworthiness life finds not the free-

dom which Will Higher purposes that life must finally find. When man wins freedom he wins the higher life of personal self. The personal self wills man's worth. Life of man, though working and willing for man, is working and willing also for worth that wins freedom. Then the life personal finds freedom working and purposing for that worth which is man's worth.

When life of man finds worth, that life finds freedom. What worth frees life? Man's personal worth. The life personal finds higher life. Won by man is that worth which brings freedom. Yet man needs help when he finds purpose weak. That help he may have through prayer to God, honest prayer. Honest prayer is prayer that life win for itself its worth, for that God purposes. Prayer honest then, is prayer with work to be and do that which the life asks help to be and do. When prayer thus asks God's help, His help life finds always.

Purpose Higher, whose will life fulfills finally, wills for that life free purpose its own. Man is the life for worth purposed, yet he is free life, not bound. Then man may purpose well or ill using the purpose which finally fulfills God's purpose. But man wills for life worthy finally, wills for life wider then, for life made has the purpose of its Maker to obey. Yet life is free, not bound. O God, help men to understand this word for help.

That life find worth for the higher life of freedom while it is man on earth God purposes. That life find wider life happy He wills. Worth won in man helps life freed. Wider worth life finds while it is, by that Purpose who wills that life find first worth in man. What food for thought here, O man who purposes now! What food for wise thinking you have from freed life! Work for firm purpose, man of earth; purpose firmly now; each day helps toward freedom when you firmly use your free purpose.

That will by which life finds worth for wider life is, while life wills on earth, man's will; that purpose which finds worth for freedom is man's purpose. That thought will help, we hope. Man finds himself the firm will and purpose which win freedom.

The life wills while it is man for the wider life, but will is wholly free. That free will which life uses while it works and wills for man is the will which life uses when freed. Will for worth life finds finally, for that which life's Maker purposes life made fulfills; yet will for worth is wholly free. When by free will life wins worth for freedom life finds that will help for wider life; when by that free will man wills but unworthiness the life wills still in man. What will have you, O man? We who would help you tell this word. Think, O man.

That life find worth for wider life while it wills in man God purposes. That self personal find that worth by free will He purposes. His purpose life finally fulfills, for that which Higher Will purposes the life made by Him must fulfill. Then what man wins the worth for wider fuller life? That man who finds firm purpose; that man who chooses worth of life, firmly willing; that man wins wider life. What thought for help here! Firm purpose, which man finds when he wishes, frees life from earth. Firm purpose man finds himself.

Will free of life personal wins for that life the personal worth which Will Higher purposes for life personal. That power man uses to win the personal worth of life of man then. That power which life has from God fulfills His purpose. What word for help this is, O men! We who live the wider life of freedom would win men to wise thought. This for men will be help if they think. May our thought help many, we pray God.

What worth frees life? Man's worth. That life win in man the life worthy Purpose Higher wills. Then you who will that your life be worthy fulfill the purpose of your God. What will has man? The free will of life personal. When you will for worth life finds worth. You make life worthy wider life by your will. Work for life, O man; work this time that life find freedom; purpose

worth each day; will that this life find the worth that wins freedom. You win that purpose finally, why not this time? Think, man who has life to free, think well.

Will Higher wills for life of man. His purpose will be finally fulfilled by life while it is man. But that will which He makes free fulfills the higher purpose of man's Maker. For that will which man knows may be weak His help He gives when the man honestly asks that help. For life worthy man purposes finally, yet many men will for the one life. Many times man may will weakly, but man, the life immortal, finds will for life worthy, and by that will becomes worthy wider life. But what man finds he wills himself. Then firm purpose is found by life when the man wills to find it. What for life wills the man of now? As he wishes, he finds firm purpose which frees life immortal from earth, or weak purpose which keeps life weak, unworthy life freed. Man of free purpose, think.

Purpose Higher wills for life while it is. Man whose will fulfills God's purpose lives the life purposed to teach wisdom in use of free will. Purpose Higher rules life while it is. Life finds worth freely willing while it is, yet life wills of free will by God's purpose. His purpose life fulfills, taught as He purposes life be taught, through life and work of man. God purposes; all life that he made ful-

fills His purpose. While that life is free, using free will it fulfills God's purpose, must thus fulfill it, for He made life for worth and made it free in will.

Will free life uses to find the worth that by God's purpose life must. Will free helps life when thus well used. That power is purposed to be help for life. But will free, when weakly or wickedly used harms life. That Purpose who follows life while it is follows life which wills wickedly, helping that life to find wisdom. Free though life is, God's purpose it must obey. Finally will wicked becomes will for worth. Life wills for worth because it must then? Yes, for that life is made for worth, and finally the free will becomes the help it is purposed to be. For life wicked God wills penalty of further man's life, but teaches that life surely. Finally for life which must find worth for itself the teaching of man's life becomes the help God wills, and life free in will fulfills God's purpose, taught by life of man.

Will Higher, whose purpose life which He made fulfills, helps that life when it is weak. His purpose life fulfills then by the help of its Maker. When life weakens in purpose, when life wills weakly, prayer honest is unfailing help. Think, man who would find firm purpose, think well.

Will for life worthy man finds through help of prayer. When life prays honestly for will firm

God helps that life. When prayer wins His help life finds firm will for life worthy. Think, who would find that will; you find it helped by God if you pray honestly. But prayer, to win His help, must be honest. Willing firmly then for that worth which frees life, praying for help to firm will, life wins His help, for He promises His help to life who asks Him.

Purpose Higher rules life. Purpose Higher? Whose purpose rules free personal life? God's wise purpose. What! Has life free purpose its own, yet is it bound by Higher Purpose? Yes, Higher Purpose governs life that He made man for earth. His purpose, which is unwavering, helps life which He made to find the worth which that life must find. Will of life is free, purpose of life is free, yet the higher purpose of life's Maker governs that life while it is. Life finds finally that worth which God purposes, using the free purpose given it by God, thus fulfilling, as God wills, His higher purpose.

Will for life worthy man finds himself. When by will well used life finds worth for freedom man has won that freedom. Will for life worthy this man may find. For that will purpose this time, man who would win life worthy. Will free wins the wider life. Think well, man who has life to free.

Will Higher, man's Maker, purposes while the life wills on earth that it find worth for life wider. Man wills for himself that worth. Will for life worthy life is purposed, but for that will life purposes itself. Weak is life when man is weak, firm the life when man is firm. Heed the word, man who has weak purpose. While life free to purpose as it wishes weakly purposes, life remains man. Think, man who has life to free, think well.

X

WISE LIFE BECOMES THROUGH GOD'S TEACHING

WISE LIFE BECOMES THROUGH GOD'S TEACHING

Dr. Coulter.

WILL Higher, life's Maker, wills for life that wisdom which life finds through man's work of earth. Will Higher wills for life wider wisdom than it finds while it is man. Will Higher makes life of man immortal life. While that life wills in man He teaches it wisdom. Full of meaning this word for men. Wise life becomes through God's teaching; wise life becomes through the willed life of man; wise life has become when God frees it from earth. Free of purpose, willed worth found of free purpose, life while it wills in man learns that wise use of purpose which helps freed life. Wise free purpose God teaches the life while it is man, purpose that life takes to wider life. Wise free purpose won, God frees life from man. Then the teaching which life finds in man He who purposes for life forever makes help when life wins freedom. Wise life, taught by God's teaching, wills for life worthy while it is. Man finds the firm free purpose by which life wins its worth forever.

Wilberforce.

Will Higher, life's Maker, wills that life in man find firm purpose. That firm purpose wins freedom for the life from earth. That firm purpose life takes to wider work in freedom from earth. Found by life while it is man is the firm, wise, free purpose by which life wins its worth to eternity. Taught is life by the work of man wisdom in use of free purpose. Wise life finds the wider life, wise life free in purpose, not bound but taught, finds wider, fuller life.

Miltiades.

Will Higher, whose purpose life fulfills, purposes that firm purpose life find while it works the man's work. Then that work He purposes to be teaching for life itself. Man wills how his life works. Then for firm purpose man wills if he chooses. Think, who would find wider life.

Firm, wise, free purpose wins for life its worth while it is. Man finds firm wise purpose by God's teaching. Then life finds it by the teaching which He purposes it have while it is man. Freed life uses while it is the firm purpose won while it was man.

XI

HELPFUL THOUGHT

Dr. Coulter.

WILL Higher was when life made was not. That Higher Will was man's Maker. Then life of man becomes made life, willed its being by Higher Will. Man then who wills has from Higher Will his will, yet man wills that which he wishes. What from this the word for men? The life finite, willed life, has from its Maker that which fulfills the purpose of its Maker. Willed life finite, willed free will, life finite by finite free will fulfills the purpose of Infinite God. That for philosophy is a needed thought.

Will free, that power of life personal which man finds help when he wishes, is made man's power by the will of his Maker. When man uses that power for worth life personal wins wider life; when man uses that power unworthily man wins for his life but man's work again. We who work the wider work of freed life know the help which life finds through firm will free. Man uses free will well or

FINAL WORD

Dr. Coulter.

WILL Higher, man's Maker, life's Willer, wills for the life made by Him while that life is. While that life purposes His purpose follows it, teaching it wisdom in use of free purpose. What has life from Him for help? Teaching while it works in man, teaching in wider life, teaching through which the life finds wisdom. Wider life firmly purposes, for the firm free purpose which helps life forever was won while the life was man. Think, man who purposes for life. You find that firm purpose which helps wider life if you will. Would the Higher Purpose free the life who is unready for freedom? But that firm purpose He wills that life while it is man shall find. Then what from this follows? Wise use of free purpose the life in man finally finds. Though this man weakly purposes, that firm purpose which God wills for life is found by the life in man. While this man purposes it may be found; then this man may, if

he thus wills, find for life firm purpose which helps life forever. Man purposes for life of earth; God purposes for life to eternity.

Full of meaning for men is the word we tell. Higher purpose for life is fulfilled by will of free life; will free wins life's first worth; will free wins life's worth forever; free is life's will while it is man and forever; man works life's first work; man wins life's first worth. Help men to understand, we pray Thee, O God.

We, the lives freed, who live the wider life purposed for life of man, would help men to win this life. We tell helpful words. They tell of man the worker for life wider, of man the life who himself makes his life worthy wider life, of man the willer, free to will as he chooses, yet as life fulfilling surely the purpose of his Maker. When man wills for life wider his will wins the life wider. Heed the word, man of free will. We know that we tell truth. The word we give to men they will find helpful if they think. May the word help many, we pray God.